A.P.N.:

1220-22-211-015

File No:

141-2352269 (NMP)

When Recorded Return To: Brian Munson P.O. Box 1492 Minden, NV 89423

DOC # 721014 04/08/2008 02:52PM Deputy: PK OFFICIAL RECORD Requested By: FIRST AMERICAN TITLE REN Douglas County - NV Werner Christen - Recorder Page: 1 of 2 Fee: BK-408 PG-1828 RPTT: 0.00 15.00

ABANDONMENT OF HOMESTEAD

KNOW ALL MEN BY THESE PRESENTS: That I/WE, to wit, do certify and declare as follows:

(1) **Brian Keith Munson**

(2) I/WE hereby abandon the Homestead on the land and premises hereinafter described. The Declaration of the Homestead herein abandoned was recorded on September 26, 2002, as Document No. 0553082, in Book 0902, Page 09008, Official Records, in the Office of the County Recorder of Douglas County, Nevada.

(3) The land and premises hereinabove referred to are located in the County of **Douglas**, State of **Nevada** and more particularly described as follows:

LOT 6, IN BLOCK B, AS SHOWN ON THE MAP OF BARRINGTON RANCHOS, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 1, 1991, IN BOOK 391, PAGE 187, AS DOCUMENT NO. 245840, BEING A SUBDIVISION OF LOT 706 AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON MAY 29, 1973, IN BOOK 573, PAGE 1026, AS FILE NO. 66512.

and commonly known as 1430 Purple Sage Drive, Gardnerville, NV together with all tenements and appurtenances thereunto belonging.

IN WITNESS WHEREOF, I/WE have executed the document on this 300 day of

A.P.N.: 1220-22-211-015

File No.: 141-2352269 (NMP) Date: April 02, 2008

Brian Keith Munson

STATE OF

Nevada

:ss.

COUNTY OF

Douglas

)

This instrument was acknowledged before me on 41368

by

Brian Keith Munson

Notary Public

(My commission expires:)

N. HARRIS
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires February 15, 2010
No: 97-4131-5

BK-408 PG-1829

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