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Requested by a Return to:

Eric Antila

77/1 Descartes Ave.
Henderson, NV 89002

向1220-12-310-030

DOC # 0721034 04/09/2008 12:41 PM Deputy: GB OFFICIAL RECORD Requested By: JOHN MICHAEL

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0408 PG-1959 RPTT:

15.00 0.00



Promissory Note

1-4-08

I, Eric Antila of 771 Descartes Ave. Henderson, NV 89002 agree to lend Thirty Thousand Dollars to John Michael Parks residing at 1062 Canal Dr Minden, NV 89423. 89410 @ /mp

The terms of the agreement are as follows:

Principal of \$30,000 @ 7.24% (interest) for 10yrs to be paid in 120 monthly payments of \$352 each month payable on the first of each month postmarked to Eric Antila's legal address. A \$35 late fee will be assessed each month for each payment received with a post mark after the fifth of each month.

John Michael Parks to agrees to secure the above loan by placing a lien on his primary residence @ 1065 Canal Drive Gardnerville, NV 89410 also recorded by the following property address in the Douglas County Assessor Office Parcel # 1220-12-310-030. Or also known as Lot 27 Pine Nut Subdivision #1 Book of Maps # 22783 assessment parcel # 23-222-14

In the event that the above described residence is sold, the full balance of the loan will become immediately due and payable to Eric Antila or Jevannah A. Antila or his/her designee. Upon full payment and satisfaction of the loan. J. Eric Antila will release this lien and consider the loan to be fully satisfied.

Jóhn Michael Parks



ERIN INMAN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 99-50689-5 - Expires January 10, 2010

State of Nevada County of Douglas

On this 21st day of March, 2008, Eric Antila personally appeared before me, Notary Public, acknowledging that he executed the above instrument.

Signature of Notary

State of Nevada Countyoof Douglas

On this 9th day of April, 2008, John Michael Parks personally appeared before me, a Notary Public, acknowledged that he executed the above instrument.

SHANNON DECORSE **NOTARY PUBLIC** STATE OF NEVADA APPT. No. 06-109021-5 MY APPT. EXPIRES OCT. 2, 2010

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