RECORDING REQUESTED BY:
RECONTRUST COMPANY
AND WHEN RECORDED MAIL TO:
Countrywide Home Loans, Inc
400 COUNTRYWIDE WAY SV-35
SIMI VALLEY, CA 93065

DOC # 0721057 04/09/2008 02:48 PM Deputy: GB OFFICIAL RECORD Requested By: STEWART TITLE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee:

PG- 2051 RPTT: 579.15



Forward Tax Statements to Address listed above TS No. 07-51769
Title Order No. H704906

100/65910

TRUSTEE'S DEED UPON SALE NEVADA

APN# 1220-16-210-150

The amount of the unpaid debt was \$ 219,159.17

The amount paid by the Grantee was \$ 148,500.00
The property is in the city of GARDNERVILLE, County of DOUGLAS

The documentary transfer tax is \$579.15. The Grantee herein was the beneficiary.

RECONTRUST COMPANY, as the duly appointed Trustee, under a Deed of Trust referred to below, and herein called "Trustee", does hereby grant without covenant or warranty to: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWALT, INC. ALTERNATIVE LOAN TRUST 2005-70CB MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-70CB herein called Grantee, the following described real property situated in DOUGLAS County, Nevada:

SEE ATTACHED LEGAL DESCRIPTION

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust executed by JOHN D MCGILLIVRAY DANIELLE D MCGILLIVRAY, HUSBAND AND WIFE, as Trustor, recorded on 08/05/2005, Instrument Number 0651533 (or Book 0805, Page 3329) Official Records in the Office of the County Recorder of DOUGLAS County. All requirements of law regarding the recording and mailing of copies of the Notice of Default and Election to Sell, and the mailing, posting, and publication of the Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its power under said Deed of Trust sold said real property at public auction on 03/05/2008. Grantee, being highest bidder at said sale became the purchaser of said property for the amount bid, which amount was \$ 148,500.00.

State of:

County of:

On March 25, 2008 before me

Know to me (or proved to me on the oath of person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the

same for the purposes and consideration therein expressed. Witness my hand and official seal.

Notary Public's Signature

KHADIJA W. GULLEY
MY COMMISSION EXPIRES
August 28, 2011

Form nvtd (08/06)

TS # 07-51769

PUB# 978360

LOAN TYPE: CONV

"EXHIBIT A" LEGAL DESCRIPTION

LOT 28, IN BLOCK F, AS SAID LOT AND BLOCK ARE SHOWN ON THE AMENDED MAP OF RANCHOS ESTATES, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 30, A972, AS DOCUMENT NO 62493.



Form legaldesc (07/01)

0721057 Page: 2 Of 2 04/09/2008