

OFFICIAL RECORD

Requested By:  
KALICKI LAW OFFICES

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0408 PG- 2090 RPTT: # 7



The undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per Nevada Revised Statutes 239B.030.)

APN: 125-25-811-087

**RECORDING REQUESTED BY:**

Kalicki Law Offices, Ltd.  
550 W. Musser Street  
Carson City, NV 89703

**AFTER RECORDING MAIL TO:**

James A. Kalicki, Esq.  
Kalicki Law Offices, Ltd.  
550 W. Musser Street  
Carson City, NV 89703

**MAIL TAX STATEMENT TO:**

Robert & Hanne Elizondo  
1748 Merino Circle  
Gardnerville, NV 89410

**RPTT: \$0.00 Exempt 7)**

**Exempt (7):** A transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer.

**GRANT, BARGAIN, SALE DEED**

**TITLE OF DOCUMENT**

THIS INDENTURE WITNESSETH THAT,

**Robert A. Elizondo and Hanne Elizondo, Co-Trustees of the Elizondo Living Trust dated September 10, 1990**

For no consideration, do hereby Grant, Bargain, Sell and Convey unto:

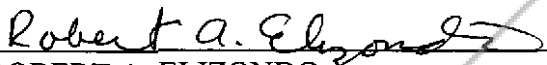
**XELA HOLDINGS, LLC - Series "E"**

ALL that real property situated in the County of **Douglas**, State of Nevada, more particularly described in Exhibit "A", attached hereto.

Prior Recorded Doc. Ref.: Grant Bargain and Sale Deed:  
Recorded: January 8, 2004; Doc. No. 20040108-03892

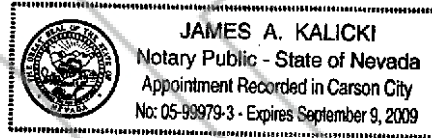
Subject To: 1. Taxes for the Current fiscal year, paid current  
2. Restrictions, Conditions, Covenants, Rights, Rights of Way,  
and Easements now of record, if any.

WITNESS our hands, this 3<sup>rd</sup> day of April, 2008.

  
ROBERT A. ELIZONDO

  
HANNE ELIZONDO

STATE OF NEVADA }  
                                  } ss:  
COUNTY OF DOUGLAS }



This instrument was acknowledged before me, this  
3<sup>rd</sup> day of April, 2008, by Robert A. Elizondo and  
Hanne Elizondo.

  
Notary Public  
My Commission Expires: 09/09/2009

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

All that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

Lot EIGHTY-SEVEN (87) in Block "D" of THE RESERVE AT HUNTERS RIDGE, as shown by map thereof on file in Book 77 of Plats, Page 27, in the Office of the County Recorder of Clark County, Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Property Address:  
5200 Wapiti Point Court  
Las Vegas, NV 89130

APN: 125-25-811-087