WHEN RECORDED RETURN TO: Canyon Creek Estates Homeowners Association C/O Hampton & Hampton 8965 South Pecos Road, Suite 10A Henderson, Nevada 89074

APN: 1419-27-510-008 T.S.#:CCE-2913-CC-JE DOC # 0721074
04/09/2008 03:48 PM Deputy: GB
OFFICIAL RECORD
Requested By:
PATRICIA C HAMPTON

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0408 PG-2097 RPTT:

PG- 2097 RPTT: 0.00

15.00



## NOTICE OF DELINQUENT ASSESSMENT LIEN

This NOTICE OF DELINQUENT ASSESSMENT is being given pursuant to N.R.S. 116.3115 et. Seq. and N.R.S. 116.3116 through 116.31168 et. Seq. and the provisions of the Declaration of Covenants, Conditions and Restrictions (CC&R's) of the Homeowners Associations as follows:

Association Claimant:

The description of the common interest development unit against which this notice is being recorded is as follows:

Tract: Mountain Meadows Est 1

Book: 06 03

Building:

Page: 3223

Unit:

Lot: 11

Block: A

More commonly known as:

2913 Childs Canyon

Genoa, NV

89411

The reputed owner(s) is/are:

Jon Jensen Rebecca Jensen

THAT the amount owing and unpaid, totals \$2,133.00 as of 3/27/2008 and increases on the first (1st) day of each month, plus late charges and/or interest, plus attorney/legal fees and the fees for the agent for the management body incurred in connection with preparation, recording, and foreclosure of this Notice of Delinquent Assessment. To the extent any fines are included in the foregoing total, the association will not foreclose on the portion of the outstanding amount due constituting fines.

Should the Association named herein act to have its lien enforced by non-judicial foreclosure and sale, the trustee authorized to enforce the lien shall be:

Hampton & Hampton 8965 South Pecos Road, Suite 10A Henderson, Nevada 89074

## PLEASE NOTE THAT WE ARE ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION PROVIDED WILL BE USED FOR THAT PURPOSE.

Dated:	March	27	2008
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Canyon Creek Estates Homeowners Association

Jay Hampton, Esq V Hampton & Hampton Authorized Agent

STATE OF NEVADA
COUNTY OF Douglas ss.

On March 27, 2008 before me the undersigned Notary Public in and for said county, personally appeared Jay Hampton, Esq personally known to me, or proved on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and who acknowledged to me that they executed the same freely and voluntarily, and for the uses and purposes mentioned within.

Notary Public

K. HARPER

Notary Public-State of Nevada

APPT, NO. 07-4378-1

My App. Expires August 17, 2011

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