

Assessor's Parcel Number: 1420-27-312-013

✓ Recording Requested By:  
Name: John R. Suarez  
Address: 2862 Mac Drive  
City/State/Zip: Minden, NV 89423

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0408 PG- 2188 RPTT: # 7



Mail Tax Statements to:  
Name: John R. Suarez  
Address: 2862 Mac Drive  
City/State/Zip: Minden, NV 89423

**Please complete Affirmation Statement below:**

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law: \_\_\_\_\_ (state specific law)

John R. Suarez  
Signature (Print name under signature) Title  
JOHN R. SUAREZ

QUITCLAIM DEED

(Title of Document)

**If legal description is a metes & bounds description furnish the following information:**

Legal description obtained from: Deed of Trust (Document Title), Book: 0303 Page: 5272  
Document # 569784 recorded March 13, 2003 (Date) in the Douglas County Recorders Office.

-OR-

If Surveyor, please provide name and address:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*This page added to provide additional information required by NRS 111.312 Sections 1-4.  
(Additional recording fees apply)*

*When Recorded Mail To:*  
**ROBERT A. GRAYSON, ESQ.**  
300 South Curry Street #4  
Carson City, Nevada 89703  
APN: 1420-27-312-013

**QUITCLAIM DEED**

**FOR VALUABLE CONSIDERATION**, a receipt of which is hereby acknowledged, **JOHN R. SUAREZ and JOAN E. SUAREZ**, Husband and Wife, as Community Property with right of survivorship, do hereby remise, release and forever quitclaim to **JOHN R. SUAREZ and JOAN E. SUAREZ**, Trustees of **THE JOHN R. SUAREZ and JOAN E. SUAREZ TRUST**, dated this 4<sup>TH</sup> day of April, 2008, all of our right, title, and interest in the real property situate in Minden, State of Nevada, as and more particularly described as follows:

Lot 3, of Block B, as set forth on the final subdivision map LDA #99-052 of Buckbrush Estates, Phase 3, filed in the Office of the County Recorder of Douglas County, State of Nevada on March 13, 2003, in the Book 0303, at Page 5272, as Document No. 569784

**IN WITNESS WHEREOF**, **JOHN R. SUAREZ and JOAN E. SUAREZ** have executed the conveyance this \_\_\_ day of April, 2008.

  
\_\_\_\_\_  
**JOHN R. SUAREZ, Trustee**

  
\_\_\_\_\_  
**JOAN E. SUAREZ, Trustee**

STATE OF NEVADA        )  
                                  : ss.        )  
CARSON CITY            )

On this 7<sup>th</sup> day of April, 2008, personally appeared before me, a Notary Public, in and for the County and State aforesaid, **JOHN R. SUAREZ** and **JOAN E. SUAREZ**, known to me to be the persons who executed the foregoing instrument, and who duly acknowledged to me that they executed the same freely and voluntarily, and for the uses and purposes herein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.



*Joann Kinzer*  
\_\_\_\_\_  
NOTARY PUBLIC

**This space is for Recorder's Use Only**