

RECORDING REQUESTED BY  
Maria Martinez

WHEN RECORDED MAIL TO  
AND MAIL TAX STATEMENTS TO

Al And Maria Martinez  
18 Beechwood  
Irvine, CA 92604

DOC # 0721112  
04/10/2008 10:34 AM Deputy: PK

OFFICIAL RECORD  
Requested By:  
ALBERT A MARTINEZ

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0408 PG-2194 RPTT: 19.50



Title Order No. None  
Escrow No. None

Assessor's Parcel #  
1319-30-722-014 d/n

QUITCLAIM DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S):

- DOCUMENTARY TRANSFER TAX is \$19.50 County, CITY TAX is \$ 0.00
- computed on the full value of the property conveyed, or
- computed on full value less value of liens or encumbrances remaining at the time of sale,
- Unincorporated area  City of , and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Albert A. Martinez and Maria E. Martinez, Co-Trustees of The Martinez Family AB Living Trust, dated February 24, 2006

hereby remise, release and forever quitclaim to:

Albert A. Martinez and Maria E. Martinez, husband and wife, and Allan Rogers McCullough and Elizabeth Carol McCullough, husband and wife, all as joint tenants

the following described real property in the city of , County of Douglas, , State of Nevada

As shown in Exhibit "A" attached hereto and made a part hereof

A.P.N. 42-200-21

Dated: March 6, 2008

State of California )

County of Orange ) ss.

On March 9, 2008, before me, Julia Caballero, (notary public) personally appeared Albert A. Martinez and Maria E. Martinez ), who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Julia Caballero (Seal)

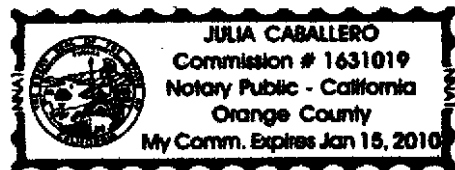
Albert A. Martinez, Co-Trustee

Albert A. Martinez, Co-Trustee

Maria E. Martinez, Co-Trustee

Maria E. Martinez, Co-Trustee

Notary Stamp or Seal



**EXHIBIT "A"**

**A Timeshare Estate comprised of:**

**Parcel One:**

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 115 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

**Parcel Two:**

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

**Parcel Three:**

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

**Parcel Four:**

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

**Parcel Five:**

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the SPRING/FALL "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

SPACE BELOW FOR RECORDER'S USE



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03/03/2006