Assessor's Parcel Number: 1420-28-310-005

when recorded man to:

FIRST AMERICAN TITLE INSURANCE

LENDERS ADVANTAGE

1100 SUPERIOR AVENUE, SUITE 200

CLEVELAND, OHIO 44114

ATTN: FT1120

DOC # 0721133
04/10/2008 01:03 PM Deputy: PK
OFFICIAL RECORD
Requested By:
1ST AMERICAN LENDERS
ADVANTAGE
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 6 Fee: 19.00
BK-0408 PG-2277 RPTT: 0.00

This instrument was prepared by:
Wells Fargo Bank, N.A.
MALINDA COLE, DOCUMENT PREPARATION
11601 N. BLACK CANYON HWY
PHOENIX, ARIZONA 85029
866-537-8489

[Space Above This Line For Recording Data]

Reference number: 20080797500165

Account number: 650-650-8227423-1XXX

SHORT FORM OPEN-END DEED OF TRUST 1434 932 L

DEFINITIONS

Words used in multiple sections of this document are defined below. The Master Form Deed of Trust includes other defined words and rules regarding the usage of words used in this document.

(A) "Security Instrument" means this document, which is dated MARCH 27, 2008, together with all Riders to this document.

(B) "Borrower" is JOHN JAMES ANDERSON AND PATSY JEAN ANDERSON, TRUSTEES OF THE JOHN JAMES ANDERSON AND PATSY JEAN ANDERSON FAMILY TRUST DATED MAY 20,2002. Borrower is the trustor under this Security Instrument.

(C) "Lender" is Wells Fargo Bank, N.A. Lender is a National Bank organized and existing under the laws of the United States of America. Lender's address is 101 North Phillips Avenue, Sioux Falls, SD 57104. Lender is the beneficiary under this Security Instrument.

(D) "Trustee" is American Securities Company of Nevada, 18700 NW Walker Road, Bldg 92, Beaverton, OR 97006

(E) "Debt Instrument" means the loan agreement or other credit instrument signed by Borrower and dated MARCH 27, 2008. The Debt Instrument states that Borrower owes Lender, or may owe Lender, an amount that may vary from time to time up to a maximum principal sum outstanding at any one time of, ONE HUNDRED THOUSAND AND 00/100THS Dollars (U.S. \$100,000.00) plus interest. Borrower has promised to pay this debt in Periodic Payments and to pay the debt in full not later than seven (7) calendar days after April 27, 2048.

(F) "Property" means the property that is described below under the heading "Transfer of Rights in the Property."

(G) "Loan" means all amounts owed now or hereafter under the Debt Instrument, including without limitation

NEVADA – SHORT FORM OPEN-END SECURITY INSTRUMENT HCWF#4812-7270-3489v2 (02/16/08)

(page 1 of 4 pages)

TO BE DUE TO THE TRANSPORT OF THE PROPERTY OF

Documents Processed 03-26-2008, 15:20:38

principal, interest, any prepayment charges, late charges and other fees and charges due under the Debt Instrument, and also all sums due under this Security Instrument, plus interest.

(H) "Riders" means all Riders to this Security Instrument that are executed by Borrower. The following Riders are to be executed by Borrower [check box as applicable]:

N/A	Leasehold Rider		
X	Third Party Rider		١
N/A	Other(s) [specify]	N/A	1

(I) "Master Form Deed of Trust" means the Master Form Open-End Deed of Trust dated <u>August 14, 2007</u>, and recorded on <u>September 07, 2007</u>, as Instrument No. <u>0708893</u> in Book/Volume <u>0907</u> at Page <u>1382 - 1392</u> of the Official Records in the Office of the Recorder of <u>Douglas County/City</u>, State of Nevada.

TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all future advances, renewals, extensions and modifications of the Debt Instrument, including any future advances made at a time when no indebtedness is currently secured by this Security Instrument; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Debt Instrument. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in the

County	of Douglas :
[Type of Recording Jurisdiction]	[Name of Recording Jurisdiction]
SEE ATTACHED EXHIBIT which currently has the address of	1274 SAN PABLO CT
/ / =	[Street]
MINDEN	, Nevada 89423 ("Property Address"):
[City]	[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property." The Property shall also include any additional property described in Section 20 of the Master Form Deed of Trust.

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to grant and convey the Property and that the Property is unencumbered, except for encumbrances of record as of the execution date of this Security Instrument. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

MASTER FORM DEED OF TRUST

By the execution and delivery of this Security Instrument, Borrower agrees that all of the provisions of the Master Form Deed of Trust are hereby incorporated in their entirety into this Security Instrument, which is intended to be recorded in the Official Records of the Office of the Recorder of <u>Douglas</u> County/City, Nevada. Borrower agrees to be bound by and to perform all of the covenants and agreements in the Master Form Deed of Trust. A NEVADA – SHORT FORM OPEN-END SECURITY INSTRUMENT

(page 2 of 4 pages)
HCWF#4812-7270-3489y2 (02/16/08)

Documents Processed 03-26-2008, 15:20:38

copy of the Master Form Deed of Trust has been provided to Borrower.

BY SIGNING BELOW, Borrower accepts and agrees to the term	ns and covenants contained in this Security
Instrument and in any Rider executed by Borrower and recorded with it.	Borrower also acknowledges receipt of a
copy of this document and alcopy of the Master Form Deed of Trust.	\ \

(Seal) -Borrower

(Seal) -Borrower

For An Individual Acting In His/Her Own Right:

State of Nevada County of Loug las

This instrument was acknowledged before me on

(name(s) of

(Seal, if any)

(Title and rank (optional))



NOTARY PUBLIC STATE OF NEVADA County of Douglas SARAH MENEZES KING My Appointment Expires March 31, 2009

NEVADA – SHORT FORM OPEN-END SECURITY INSTRUMENT HCWF#4812-7270-3489v2 (02/16/08)

Documents Processed 03-26-2008, 15:20:38

Page: 3 Of

(page 3 of 4 pages)

For An Individual Trustee Borrower:

State of Nevada County of Dougles

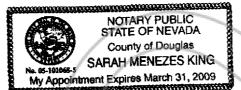
This instrument was acknowledged before me on 3-27-08 (date) by John James and trustee & factorism to the second s

(name(s) of person(s))as (type of authority, e.g., officer, trustee) when I family Tous! etc.) of The Dhn James Underson and Postry

whom instrument was executed).

(Seal, if any)

(Title and rank (optional))



NEVADA - SHORT FORM OPEN-END SECURITY INSTRUMENT HCWF#4812-7270-3489v2 (02/16/08)

Documents Processed 03-26-2008, 15:20:38

0408 BK-PG-2280 04/10/2008

(page 4 of 4 pages)

Page: 4 Of 6 0721133

Reference: 20080797500165 Account: 650-650-8227423-1998

Wells Fargo Bank, N.A.

THIRD PARTY RIDER

THIS THIRD PARTY RIDER is made on MARCH 27, 2008 is incorporated into and shall be deemed to amend and supplement the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument") of the same date given by the undersigned Trustee(s) to secure the Debt Instrument from JOHN J ANDERSON And PATSY J ANDERSON (individually and collectively referred to as the "Debtor") to Wells Fargo Bank N.A. (the "Lender") of the same date and covering the property described in the Security Instrument (the "Property") and located at:

1274 SAN PABLO CT, MINDEN, NEVADA 89423

[Property Address]

In addition to the covenants and agreements made in the Security Instrument, the undersigned Trustee(s) and Lender further covenant and agree as follows:

With respect to the <u>THE JOHN JAMES ANDERSON AND PATSY JEAN ANDERSON FAMILY TRUST</u> (the "Trust"), the Security Instrument constitutes a third party mortgage/deed of trust and grant of security interest by the undersigned as Trustee(s) of said Trust in the Property to secure the Debt Instrument of the Debtor to the Lender.

Consequently, references in the Security Instrument to "Borrower' refer to the undersigned Trustee(s) and the Debtor if the context in which the term is used so requires. Without limiting the generality of the foregoing, the use of the term "Borrower" in the context of warranties, representations and obligations pertaining to the Property shall refer to the undersigned Trustee(s). The use of the term "Borrower" in the context of the requirements under the Debt Instrument shall refer to the Debtor.

Except with respect to the obligation(s) of the undersigned as individuals, and not as Trustee(s), with respect to the Debt Instrument before the date first set forth herein above and the obligation(s) of the undersigned as individuals with respect to the Debt Instrument prior to the transfer of the Property into the Trust, the Trust and the undersigned, as Trustee(s), are not liable for the debt evidenced by the Debt Instrument and are a party hereunder only insofar as their interest in the Property is made subject to the Security Instrument.

Further, revocation of the Trust, transfer of the Property by the Trust, or death of any Debtor shall constitute an event of default under the Security Instrument.

By signing below, the undersigned Trustee(s) accept(s) and agree(s) to the terms and provisions contained in this Third Party Rider.

TOTAL AND TOTAL AND TOTAL AND THE PARTY OF T

(Seal)

ATSY JEAN ANDERSON, TRUSTEE

_(Seal)

Attach this Rider to the Security Instrument before Recording

3rd Party Rider, HCWF#132.v1 (10/25/04)

1/1

Documents Processed 03-26-2008, 15:20:38

0721133 Page: 5 Of 6

BK- 0408 PG- 2281

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 43 IN BLOCK B OF SARATOGA SPRINGS ESTATES UNIT 4, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON MAY 19, 2000 IN BOOK 500, PAGE(S) 4445 AS DOCUMENT NUMBER 492337. AMENDED BY CERTIFICATE OF AMENDMENT RECORDED NOVEMBER 30, 2000, IN BOOK 1100, PAGE 6042, AS DOCUMENT NO. 504169, OFFICIAL RECORDS.

1420-28-310-005 1274 SAN PABLO CT; MINDEN, NV 89423-7824

20080797500165 36703235/f/or



0721133 Page: 6 Of 6 04/10/2008