APN: a portion of 1320-32-401-001

R.P.T.T. \$3.90

Mail tax statements same as below WHEN RECORDED MAIL TO: Mr. & Mrs. Michael C. Gilbert 861 Mahogany **Minden, NV 89423**

04/11/2008 01:36 PM Deputy: OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

 $\mathbf{0f}$ Page: 2 Fee:

BK-0408

15.00 3.90



PG- 2832 RPTT:

BOUNDARY LINE ADJUSTMENT GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: MACK LAND & CATTLE COMPANY, A PARTNERSHIP, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MICHAEL C. GILBERT AND ANGEL KERR GILBERT, HUSBAND AND WIFE AS JOINT TENANTS, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HEREWITH.

> MACK LAND & CATTLE COMPANY, A PARTNERSHIP

BY: MAUREEN F. MACK

Partner

STATE OF NEVADA COUNTY OF DOUGLAS

This instrument was acknowledged before me on

Signature



KAREN L. ELLISON NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires October 10, 2010 No: 06-109069-5

DESCRIPTION AREA ADJUSTED FROM PARCEL 10 to PARCEL 1 (A.P.N. 1320-32-401-001 to A.P.N. 1220-05-000-002)

A parcel of land located within a portion of the Southwest one-quarter (SW1/4) of Section 32, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada described as follows:

Commencing at a 1/2" iron pipe, RLS 2350, at the southwest corner of Section 32, T.13N., R.20E., M.D.M., as shown on that Parcel Map for Elmer Stodieck filed for record July 21, 1977 in the office of Recorder, Douglas County, Nevada as Document No. 11244, THE POINT OF BEGINNING;

thence North 00°20'05" West, 132.28 feet; thence South 72°20'40" East, 260.16 feet; thence South 41°06'48" East, 70.98 feet;

thence North 89°58'43" West, 293.81 feet to the POINT OF BEGINNING, containing 24,219 square feet, more or less.

The Basis of Bearing of this description is the north line of Parcel 10, South 89°09'06" West, as shown on that Map of Division into Large Parcels for Mack Land and Cattle Company filed for record June 17, 1993 in the office of Recorder, Douglas County, Nevada as Document No. 310040.

Note: Refer this description to your title company

before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.

P.O. Box 2229

Minden, Nevada 89423

2701257 Paga: 2 Of 2 O

BK- 0408 PG- 2833 4/11/2008