APN# 1220-18-001-014

After recording Return to: **BROWN & ASSOCIATES** √ 10592-A FUQUA, PMB 426 HOUSTON, TX 77089

I hereby affirm that this document submitted for Recording does not contain a social security number.

K. Ryan, Preparer

DOC # 0721283 04/11/2008 04:03 PM Deputy: OFFICIAL RECORD Requested By: BROWN & ASSOCIATES

> Douglas County - NV Werner Christen - Recorder

4 BK-0408 PG- 2942 RPTT:

Page:

20.00 0.00



FULL RECONVEYANCE OF TRUST DEED And SUBSTITUTION OF TRUSTEE

Substitution of Trustee:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., as nominee for the beneficial owner is hereby Appointed Successor Trustee under the following described Trust Deed and is hereby requested to fully reconvey the same:

Dated:

2/24/2006

Amount:

\$124.000.00

Trustor:

DARIN OREN AN UNMARRIED MAN AND MELISSA WILSON AN 💳

UNMARRIED WOMAN AS JOINT TENANTS

Trustee:

STEWART TITLE

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS

NOMINEE FOR OWNIT MORTGAGE SOLUTIONS INC

Recorded: Instrument No. 0668869 in Book

at page

or 2/28/2006

Full Reconveyance:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. as Successor Trustee under the above Trust Deed, Pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Successor Trustee under said Trust Deed, which Trust Deed covers real property situated in DOUGLAS County, Nevada described as follows: see attached legal

Mail future tax statements to:

Darin Oren, 944 Hwy 88 , Gardnerville , NV 894600000

Release Prepared by: Brown & Associates, PC, 10592-A Fugua, PMB 426, Houston, TX

77089

Holders address: P.O. Box 2026, Flint, MI 48501-2026

23161685120677502

Dated this 9th day of April , 200 (\
Beneficiary:	1
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.,	1
By: Name: NINA CORTEZ, ASSISTANT SECRETARY	Terrental de la constante de l
County of HARRIS)	
State of TEXAS)	
The foregoing instrument was acknowledged before me this day, by NINA CORTEZ, ASSISTANT SECRETARY OF	of of
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., the beneficiary.	_
Notary Public	
ANDRIA ANN LINARES NOTARY PUBLIC STATE OF TEXAS My Comm. Expires 5-20-2008	

For Notary Seal

Signatures needed on next page also Mortgage dated 2/24/2006 in the amount of \$124000 Successor Trustee:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.,

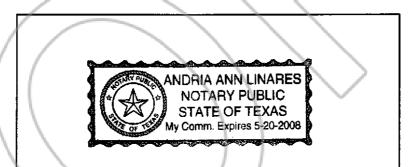
By: ___*[*_/

Name: NINA CORTEZ, ASSISTANT SECRETARY

County of HARRIS)

State of TEXAS)

Notary Public



For Notary Seal

Holder's Address:

P.O. Box 2026, Flint, MI 48502-2026

Mortgage dated 2/24/2006 in the amount of \$124000

MIN: 100224640000046921

MERS Telephone No. 1-888-679-6377

BK- 0408 PG- 2944 0721283 Page: 3 Of 4 04/11/2008

LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF NEVADA COUNTY OF DESCRIBED AS FOLLOWS: SITUATE IN THE COUNTY OF DOUGLAS STATE OF NEVADA BEING A PORTION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18 TOWNSHIP 12 NORTH RANGE 20 EAST M.D.B.&M. FURTHER DESCRIBED AS FOLLOWS: PARCEL 1; COMMENCING 194 FEET SOUTH OF THE SOUTHWEST CORNER WHERE THE BROCKLISS ROAD INTERSECTS THE FREVERT ROAD AND RUNNING THENCE SOUTH ALONG SAID FREVERT ROAD 100 FEET THENCE AT RIGHT ANGLE WEST 80 FEET THENCE AT RIGHT ANGLE NORTH 100 FEET THENCE AT RIGHT ANGLE EAST 80 FEET TO PLACE OF BEGINNING TOGETHER WITH ALL WATER RIGHTS AND DITCH RIGHTS USED IN CONNECTION THEREWITH, PARCEL 2: BEGINNING AT THE NORTHWEST CORNER OF A TRACT OF LAND CONVEYED TO IRA BULL AND MARIAN BULL BY HENRY SEEMAN AND EDITH H SEEMAN BY DEED RECORDED ON PAGE 591 BOOK W OF DEEDS RECORDS OF DOUGLAS COUNTY STATE OF NEVADA THENCE WESTERLY 20 FEET TO A POINT ON THE PROPERTY LINE BETWEEN CHRIS H CORDES AND MARIE K CORDES PROPERTY AND FRED G MULLER AND NORMAN C MULLER PROPERTY THENCE SOUTHERLY PARALLEL TO THE 01 CENTERLINE OF NEVADA STATE HIGHWAY ROUTE NO 88 A DISTANCE OF 125 FEET TO A POINT THENCE EASTERLY NORMAL TO SAID 01 HIGHWAY CENTERLINE TO A POINT ON THE WESTERLY 45' HIGHWAY RIGHT OF WAY LINE THENCE NORTHERLY ALONG SAID HIGHWAY RIGHT OF WAY LINE A DISTANCE OF 25' MORE OR LESS TO A POINT ON THE SOUTH LINE OF SAID BULL TRACT OF LAND THENCE NORTHERLY ALONG THE WEST LINE OF SAID BULL TRACT OF LAND 100 FEET MORE OR LESS TO THE POINT OF BEGINNING



0408

2945