

15.

DOC # 0721296
04/14/2008 09:27 AM Deputy: DW

OFFICIAL RECORD

Requested By:

IRS

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0408 PG-2985 RPT: 0.00



Assessor's Parcel Number:

Recording Requested By:

✓ Name: Internal Revenue Service

Address: PO BOX 145595

City/State/Zip Cincinnati, OH 45250-5595

Real Property Transfer Tax: \$

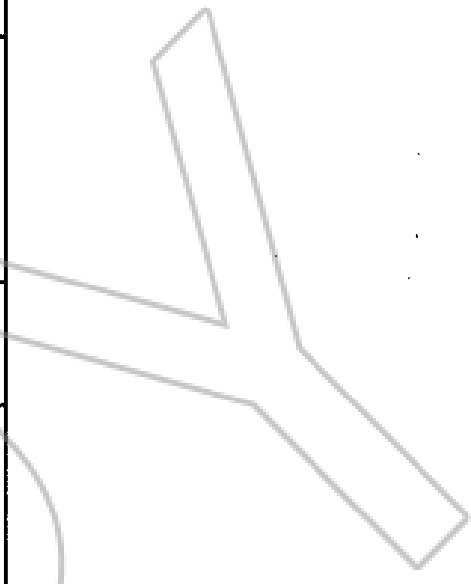
Release of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Area: **WAGE & INVESTMENT AREA #4** Serial Number: **132028903**
 Lien Unit Phone: (800) 913-6050



I certify that the following-named taxpayer, under the requirements of section 6325 (a) of the Internal Revenue Code has satisfied the taxes listed below and all statutory additions. Therefore, the lien provided by Code section 6321 for these taxes and additions has been released. The proper officer in the office where the notice of internal revenue tax lien was filed on September 03 2003, is authorized to note the books to show the release of this lien for these taxes and additions.

Name of Taxpayer
SUE A BLACKLEDGE

Residence **P O BOX 699**
MINDEN, NV 89423-0699

COURT RECORDING INFORMATION:
 Liber Page UCC No. Serial No.
 0903 01118 n/a 0588599

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/1996	XXX-XX-2120	05/19/1997	06/18/2007	377.30
1040	12/31/1997	XXX-XX-2120	05/04/1998	06/03/2008	1227.28
1040	12/31/1998	XXX-XX-2120	05/17/1999	06/16/2009	1197.91
1040	12/31/1999	XXX-XX-2120	05/15/2000	06/14/2010	167.08
1040	12/31/2000	XXX-XX-2120	05/14/2001	06/13/2011	899.55
1040	12/31/2001	XXX-XX-2120	05/27/2002	06/26/2012	1587.22

Place of Filing	COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423	Total	\$	5456.34
-----------------	---	-------	----	---------

This notice was prepared and signed at SEATTLE, WA, on this,

the 26th day of March, 2008.

BK- 0408
 PG- 2986
 0721296 Page: 2 Of 2 04/14/2008

Signature R. A. Mitchell Title **Director, Campus Compliance Operations**