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Portion of APN 1319-30-644-054

(formerly portion of old APN: 42-285-04 or old APN 0000-42-285-040)

RECORDING REQUESTED BY and AFTER RECORDING MAIL THIS DEED TO:

Rachelle J. Nicolle Ltd.

Attorney at Law
1662 Highway 395, Suite 214
Minden, NV 89423

MAIL TAX STATEMENTS TO GRANTEE:

SUSAN E. SCHWITALLA 2708 Jacqueline Ct. Napa, CA 94558

We the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

DOC # 0721343 04/14/2008 11:14 AM Deputy: DW OFFICIAL RECORD Requested By: RACHELLE NICOLLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0408 PG-3150 RPTT: # 4

GRANT DEED

For no consideration, STEVEN SCHARER, who originally took title as An Unmarried Man, and is now A Married Man, as joint tenant with SUSAN E. SCHWITALLA Hereby GRANTS to SUSAN E. SCHWITALLA, an unmarried woman, his interest in the following described real property in County of Douglas County, State of Nevada:

see Exhibit "A" attached

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues or profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

The undersigned Grantor declares:

Documentary transfer tax is <u>\$0.00</u>. This conveyance is a transfer of title without consideration from one joint tenant to the remaining joint tenant.

Dated: 2-8-08

Steven Scharer.

a.k.a. Steven E. Scharer, a.k.a. Steve Scharer CERTIFICATE OF ACKNOWLEDGEMENT OF NOTARY PUBLIC State of California) County of Solawo On Feb. 8 - 2008, before me, KULWINDER-& ATWAC a notary public for said state and county, personally appeared Street School Scho personally appeared Steven Scharer, a.k.a. Steven E. Scharer, a.k.a. Steve Scharer, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. I certify under PENALTY of PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal. KULWINDER K. ATWAL COMM. #1546508 'ARY PUBLIC - CALIFORNIA **SOLANO COUNTY** My Comm. Expires JAN 22, 2009 SPOUSAL CONSENT (Portion of APN 1319-30-644-054, old APN: 42-285-04) By signing below, I, Kristine Louise Sellers Scharer, a.k.a. Kristine L. X Scharer, a.k.a. Kristine & Scharer, the spouse of Steven Scharer, indicate my consent to the Grant Deed executed by Steven Scharer, which deeds the above-described property to Susan E. Schwitalla. Also by signing below, I, Kristine Louise Sellers Scharer, the spouse of Steven Scharer, grant any community property interest I may have in the above-described property to the Susan E. Schwitalla. Kristine Louise Sellers Scharer, a.k.a. Kristine L. & Scharer, a.k.a. Kristine & Scharer CERTIFICATE OF ACKNOWLEDGEMENT OF NOTARY PUBLIC State of California) County of Solaw) On Solaw)

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Around a notary public for said state and county, personally appeared KRISTINE LOUISE SELLERS SCHARER, A.K.A. KRISTINE L. SCHARER, A.K.A. KRISTINE & SCHARER, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. I certify under PENALTY of PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

NOTARY PUBLIC

COMM. #1546508 ARY PUBLIC - CALIFORNIA SOLANO COUNTY My Comm. Expires JAN 22, 2009

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

AR ALDER SALES

An undivided 1/102nd interest in and to that certain condominium as follows:

- (A) An undivided 1/106th interest as tenants— in— common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
- (B) Unit No. 146 as shown and defined on said last Condominium Plan.

PARCEL TWO

a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed rerecorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B.& M.; and

(B) An easement for ingress, egress and public utility purposes, 32° wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B.& M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East N.D.B.& M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Amended Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two. Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE ALTERNATE use week within the odd numbered years of the prime SEASON, as said quoted term is defined in he Declaration of Annexation of the Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN 42-285-04