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DOC # 0721350  
04/14/2008 12:30 PM Deputy: PK  
OFFICIAL RECORD  
Requested By:  
J M CLOUSER & ASSOC LTD

Assessor's Parcel Number: 1219-22-001-012

Recording Requested By:

Name: JUSTIN M. CLOUSER, ESQ.  
Address: 1669 LUCERNE ST. STE A-3  
City/State/Zip: MINDEN, NV 89423

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-0408 PG-3177 RPTT: 0.00



Mail Tax Statements to:

Name: N/A  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_

Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for Recording contains the social security number of a person or persons as required by law: \_\_\_\_\_ (state specific law)

Justin M. Clouser  
Signature (Print name under signature)  
JUSTIN M. CLOUSER

ATTORNEY  
Title

NOTICE OF WITHDRAWAL OF CLAIM OF LIEN

(Title of Document)

If legal description is a metes & bounds description furnish the following information:

Legal description obtained from: DEED (Document Title), Book: 1001 Page: 1324  
Document # 524340 recorded 10/5/01 (Date) in the Douglas County Recorders Office.

-OR-

If Surveyor, please provide name and address:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

This page added to provide additional information required by NRS 111.312 Sections 1-4.

(Additional recording fees apply)

When recorded return to:  
Justin M. Clouser, Esq.  
1669 Lucerne St., Ste. A-3  
Minden, Nevada 89423

## NOTICE OF WITHDRAWAL OF CLAIM OF LIEN

NOTICE IS HEREBY GIVEN that Shane Catlin dba Precision Custom Granite hereby withdraws a Claim of Lien upon the property hereinafter particularly described which property is located in the County of Douglas, State of Nevada. Said lien was filed on September 21, 2007, with the Douglas County Recorder and recorded as Document No. 0709675.

The real property being released is located in the County of Douglas, State of Nevada, and is more particularly described as follows:

Lot 314, in Block C, as set forth on that certain Official Plat of JOB'S PEAK RANCH UNIT 3, a planned Unit Development, final Subdivision Map 2014-3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 5, 2001 in Book 1001 of Official Records at Page 1324 as Document No. 524340.

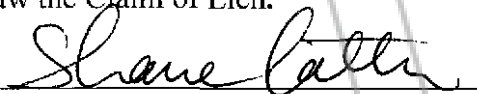
DATED this 10<sup>th</sup> day of April, 2008.

  
Shane Catlin

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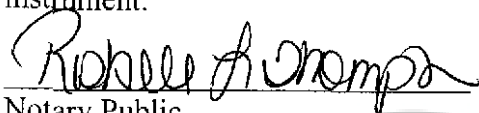
# VERIFICATION

I, the undersigned, say I am the lien claimant in the Claim of Lien filed as Document No. 0709675 and I hereby withdraw the Claim of Lien.

  
Shane Catlin

STATE OF NEVADA            )  
  ) ss.  
COUNTY OF Douglas    )

On the 10<sup>th</sup> day of April, 2008, personally appeared before me, a notary public, SHANE CATLIN, known (or proved) to me to be the person whose name is subscribed to the above instrument, who acknowledged that he executed the above instrument.

  
Notary Public

