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Assessor's Parcel N	lumber: <u>1219 - 22 -</u>	001-012	Des		_
Recording Requested	By:		Werner	uglas County - NV Christen - Recor	rder
Name: Just	TIN M. CLOUSER, E	:SQ.	Page: 1	Of 3 Fee:	16.00
Address: 1669	3 LUCERNE ST. STE	A-3	BK-0408	PG- 3180 RPTT:	0.00
City/State/Zip: Mr.N	TIN M. CLOUSER E 3 LUCERNE ST. STE 1 DEN, NV 89423				
Mail Tax Statements				1121 1121 2112	/
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Address:			/	_	
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Please complete Affir	mation Statement below:				
I the under	signed hereby affirm that this	document submitted for			
recording does not cor persons. (Per NRS 239	stain the social security number $(28.030)$	er of any person or	1 1	`	
	-OR-		\ \		
	signed hereby affirm that this e social security number of a p		) )		_
as required by law:	$\cap$	(state specific law)	/ /		
Matter 10).	Clouser	ATTOR	zney		
Signature (Print name	under signature)	Title	7		
003/7/			<del></del>		
	RELEASE of	LIC PENDONS			
<del></del>	13 cense vi	1			
		(Title of Document)	\ \ \		
If legal desc	ription is a metes & b	ounds description fi	urnish the followin	ng information:	
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Legal description ob	tained from: DEED	(Document	Title), Book: /00/	Page: 1324	
Document # 524	. The The	10/5/01	(Date) in the Dou	glas County Recorders	
Office.			<del></del>		
<i>r</i>		-OR-			
If Surveyor, please p	provide name and address:				
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This page added to provide additional information required by NRS 111.312 Sections 1-4.

(Additional recording fees apply)

APN: 1219-22-001-012

## **Recording Requested By:**

Justin M. Clouser, Esq. 1669 Lucerne St., Ste. A-3 Minden, NV 89423

## When Recorded Mail To:

Justin M. Clouser, Esq. 1669 Lucerne St., Ste. A-3 Minden, NV 89423

## IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR DOUGLAS COUNTY

SHANE CATLIN dba PRECISION	
CUSTOM GRANITE,	
Plaintiff,	) CASE NO. : CV08-0084
	) \ \ \
v. /	) DEPT. NO. : II
WYMAN DEVELOPMENT	) \ \
CORPORATION, a Nevada corporation,	) \ \
Defendant.	)
	)

## RELEASE OF LIS PENDENS

The undersigned, attorney of record for SHANE CATLIN d/b/a PRECISION CUSTOM GRANITE, Plaintiff in that certain action commenced in the Ninth Judicial District Court of the State of Nevada, in and for the County of Douglas, Case No. CV08-0084, hereby releases, terminates and forever discharges the Lis Pendens recorded March 13, 2008, as Document No. 0719467, Official Records of Douglas County, Nevada, relating

BK- 04 PG- 31: 0721351 Page: 2 Of 3 04/14/200 to the real property located in the County of Douglas, State of Nevada, and more particularly described as:

Lot 314, in Block C, as set forth on that certain Official Plat of JOB'S PEAK RANCH UNIT 3, a planned Unit Development, final Subdivision Map 2014-3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 5, 2001 in Book 1001 of Official Records at Page 1324 as Document No. 524340.

255 Forest Hill Way, Gardnerville, Nevada, and APN: 1219-22-001-012.

DATED this <u>fither</u> day of April, 2008,

J. M. CLOUSER & ASSOCIATES, LTD. 1669 Lucerne Street, Suite A-3 Minden, Nevada 89423 (775) 782-2888- Telephone (775) 782-2333 - Facsimile

Nevada State Bar # 2678
Attorneys for Plaintiff

State of Nevada

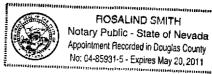
) ss.

County of Douglas

This instrument was acknowledged before me this <u>II</u> day of April, 2008,

by Justin M. Clouser.

Notary Public



0721351 Page: 3 Of 3 04

BK- 0408 PG- 3182