A.P.N. 1220-03-111-012 Escrow No.: DO-2080006-WD

1080271

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO:

Mr. & Mrs. Tamanaha 236 Peach Ct. Gardnerville, NV 89410 DOC # 721354
04/14/2008 01:51PM Deputy: GB
OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE CC
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-408 PG-3203 RPTT: 1,618.50

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is \$1,618.50, computed on full value of property conveyed.

## GRANT, BARGAIN, SALE DEED

That Washington Mutual Bank, FA in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Amy J. Tamanaha and Curtis S. Tamanaha, wife and husband as joint tenants all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 12 of Block B as shown on the map entitled, STODICK ESTATES SOUTH PHASE 2, recorded in the office of the Douglas County Recorder, State of Nevada, filed June 6, 2005 in Book 0605 at Page 1634 as Document No. 646056.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: April 7, 2008

Washington Mutual Bank

Lorre Lettman

Officer

STATE OP NEVADA  COUNTY OF DULL  On April 10, 2008 persons  Public		_
STATE OP NEVADA:		/\
COUNTY OF Dull)		\ \
On APril 10,2008 persons Public,	lly appeared before me, a Notary	\
Lorre Lettman	Officer	
	•	
who acknowledged that he executed Signature (Notary Public)	the above instrument.	MIA CAPLIN MY COMMISSION # DD 770847 EXPRIES: March 20, 2012 Sonded This Robert Public Underwriters