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DOC # 0721356
04/14/2008 02:06 PM Deputy: DW

OFFICIAL RECORD

Requested By:
HOLLY SUE ALBA

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00
BK-0408 PG-3222 RPTT: 0.00



Assessor's Parcel Number: _____

Recording Requested By: _____

Name: Holly Sue Alba

Address: 40 P.O. Box 1757

City/State/Zip Crystal Bay, Nevada

Real Property Transfer Tax: \$ _____

Notice of claim of Maritime Lien RR791983504US

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

46 CFR 67.250

**NOTICE OF CLAIM
OF MARITIME LIEN
RR791983504US**

EXPIRATION DATE: March 24, 2058

THIS SECTION FOR RECORDERS USE ONLY

1. NAME OF VESSEL
**U. S. Vessel HOLLY S. ALBA,
Special Maritime Jurisdiction**

2. UNIQUE IDENTIFIER
**Registry No. [REDACTED]1625/ B27379259
Bond No. on back
District No. 3000
Registrar's No. B55-3184**

RECORDED

3. INSTRUMENT TYPE:
1. REGISTERED SECURITIES- Registration No: RR791983481US, PRIVATE BOND
FOR SET-OFF, NON-NEGOTIABLE -Value is unlimited
2. PRIVATE AGREEMENT No. HSA-RR791983481US-PA
3. SECURITY AGREEMENT No. HSA-RR791983481US-SA
4. Accepted for Value STATE OF CALIFORNIA CERTIFICATION OF VITAL
RECORD Bond No. *001964773*

BOOK

PAGE

BY

4. NAME AND ADDRESS OF OWNER OF VESSEL
**Mary Peters, Secretary of Transportation
US Department of Transportation
1200 New Jersey Ave., SE
Washington, DC 20590**

INTEREST OWNED IN VESSEL AFFECTED BY ATTACHED INSTRUMENTS **100%**. (100% UNLESS OTHERWISE STATED)

5. NAME AND ADDRESS OF CLAIMANT
**:Holly-Sue: Alba.
c/o P.O. Box 1757
Crystal Bay, Nevada**

PERCENTAGE OF VESSEL MORTGAGED OR MORTGAGE ASSIGNED **100%**. (100% UNLESS OTHERWISE STATED)

6. AMOUNT
\$UNLIMITED

7. **All property including negotiable instruments in Claimant's books. All terms herein are as Claimant understands them. All parties are in agreement. All rights reserved as Holder in Due Course.**

8. CERTIFICATION AND ATTESTATION:

I (WE) HEREBY CERTIFY THAT THE FACTS RECITED HEREIN ARE TRUE AND CORRECT. I (WE) UNDERSTAND THAT THE U.S. COAST GUARD WILL RELY ON THOSE RECITATIONS IN INDEXING THE ATTACHED INSTRUMENTS. THE OWNER AND ALL RECORDED MARITIME LIENHOLDERS HAVE BEEN NOTIFIED BY U.S. MAIL

SIGNATURE OF CLAIMANT:

By: Holly-Sue: Alba, Claimant

Date Executed: 4.5.08

STATE: CALIFORNIA, COUNTY: SAN JOAQUIN

Subscribed and sworn to (or affirmed) before me on this on this 5th day of April, A.D. 2008, Signor did personally appear before me and proved to be on satisfactory evidence to be the person [man acting as agent] who appeared before me. WITNESS my hand and official seal

[Signature] seal
Notary Public Signature

