A.P.N. 1420-07-411-045 Escrow No.: DO-1080218-LS

1080218

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO:

Todd A. Miller 3444 Tourmaline Drive

Carson City,NV 89705

DOC # 721363
04/14/2008 02:12PM Deputy: GB
OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE CC
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-408 PG-3252 RPTT: 462.15

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 462.15, computed on full value of property conveyed.

GRANT, BARGAIN, SALE DEED

That Genevieve G. Smith, an Unmarried Woman in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Todd Alan Miller and Alicisha Frances Miller, Husband and Wife as Joint Tenants all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: March 27, 2008

Genevieve G. Smith by David Silverberg, her atty in fact

(Attorney in Fact)

STATE OF COMPANY

COUNTY OF Sou = H whish

On this <u>(TH</u> day of <u>April</u>, 2008, personally appeared before me, a notary public, in and for said county, <u>DAVID SILVERBERG</u>, known (or proved) to me to be the person whose name is subscribed to the within instrument as to the attorney in fact of <u>GENEVIEVE G. SMITH</u> and acknowledged to me that he/she subscribed the name of <u>GENEVIEVE G. SMITH</u> thereto as principal, and his/her own name as attorney in fact, freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

Signature Steam W lamorty



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BK-408 PG-3253

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 10 of RIDGEVIEW ESTATES, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 27, 1972 as Document No. 63503.

Together with an undivided 1/83rd interest in and to all the common area, shown as "Parcel A" as set forth on said subdivision.

Excepting therefrom all minerals and mineral rights.



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