

DOC # 721373
04/14/2008 02:37PM Deputy: GB
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE REN
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-408 PG-3344 RPTT: 1,365.00

A.P.N.: 1220-11-001-019
File No: 141-2351345 (NMP)
R.P.T.T.: \$1,365.00



When Recorded Mail To: Mail Tax Statements To:
Sherry M. Beresh
1000 Foothill Road
Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GMAC Mortgage, LLC fka GMAC Mortgage Corporation

do(es) hereby *GRANT, BARGAIN and SELL* to

Sherry M. Beresh, a widow

the real property situate in the County of Douglas, State of Nevada, described as follows:

**A LOT OF PARCEL OF LAND LOCATED IN THE SOUTHEAST 1/4 OF THE NORTHEAST
1/4 OF SECTION 11, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M., IN
DOUGLAS COUNTY, NEVADA DESCRIBED AS FOLLOWS:**

**BEGINNING AT THE SOUTHEAST CORNER OF PARCEL WHICH IS LOCATED NORTH
0°08'00" EAST 395.00 FEET AND NORTH 89°51'30" WEST 40.00 FEET FROM THE EAST
1/4 OF SAID SECTION 11; THENCE NORTH 0°08'00" EAST 290.00 FEET; THENCE
NORTH 89°51'30" WEST 300.00 FEET; THENCE SOUTH 0°08'00" WEST 290.00 FEET;
THENCE SOUTH 89°51'30" EAST 300.00 FEET TO THE POINT OF BEGINNING.**

**NOTE : THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN
THAT CERTAIN DOCUMENT RECORDED OCTOBER 03, 2005, IN BOOK 1005, PAGE
00634, AS INSTRUMENT NO. 0656735**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Date: 03/28/2008

