APN:

1220-11-001-019

File No:

141-2351345 (NMP)

R.P.T.T.:

\$1,365.00

DOC # 721373
04/14/2008 02:37PM Deputy: GB
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE REN
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-408 PG-3344 RPTT: 1,365.00

When Recorded Mail To: Mail Tax Statements To: Sherry M. Beresh 1000 Foothill Road Gardnerville. NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GMAC Mortgage, LLC fka GMAC Mortgage Corporation

do(es) hereby GRANT, BARGAIN and SELL to

Sherry M. Beresh, a widow

the real property situate in the County of Douglas, State of Nevada, described as follows:

A LOT OF PARCEL OF LAND LOCATED IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M., IN DOUGLAS COUNTY, NEVADA DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF PARCEL WHICH IS LOCATED NORTH 0°08'00" EAST 395.00 FEET AND NORTH 89°51'30" WEST 40.00 FEET FROM THE EAST 1/4 OF SAID SECTION 11; THENCE NORTH 0°08'00" EAST 290.00 FEET; THENCE NORTH 89°51'30" WEST 300.00 FEET; THENCE SOUTH 0°08'00" WEST 290.00 FEET; THENCE SOUTH 89°51'30" EAST 300.00 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED OCTOBER 03, 2005, IN BOOK 1005, PAGE 00634, AS INSTRUMENT NO. 0656735

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/28/2008

| X By: , Authorized Signor Ryan Kelly |
|--|
| |
| STATE OF NEVADA- TEXAS) |
| COUNTY OF DOUGLAS DALLAS) |
| This instrument was acknowledged before me on MARCH 31, 2008 by |
| GMAC Mortgage, LLC fka GMAC Mortgage Corporation. |
| E. EVELYN BROWN Notary Public State of Texas My Commission Expires November 02, 2011 |
| (My commission expires: //-02-//) |

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated March 28, 2008 under Escrow No. 141-2351345.

GMAC Mortgage, LLC fka GMAC Mortgage Corporation

721373 Page: 2 of 2 04/14/2008

BK-408 PG-3345