

OFFICIAL RECORD

Requested By:

AURORA LOAN SERVICES

Assessor's/Tax ID No. 1420-07-713-006

Recording Requested By:
AURORA LOAN SERVICES

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 19.00
BK-0408 PG- 3451 RPTT: 0.00

When Recorded Return To:

MICHELE THOMPSON

Aurora Loan Services Inc.

P.O. Box 1706

Scottsbluff, NE 69363-1706



SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

AURORA LOAN SERVICES INC. #:0018920165 "LOEFFLER" Lender

ID:N35/061/1697752473 Douglas, Nevada

MERS #: 100053030006909056 VRU #: 1-888-679-6377

THE UNDERSIGNED DOES HEREBY AFFIRM THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AEGIS WHOLESALE CORPORATION. IT'S SUCCESSORS AND ASSIGNS is the Owner and Holder of the Note secured by the Deed of Trust Dated: 12/16/2004 , made by BRADLEY A. LOEFFLER AND BARBARA LOEFFLER , HUSBAND AND WIFE as Trustor, with STEWART TITLE as Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AEGIS WHOLESALE CORPORATION IT'S SUCCESSORS AND ASSIGNS as Beneficiary, which said Deed of Trust was recorded 12/23/2004 in the Office of the County Recorder of Douglas State of Nevada, in Book/Reel/Liber: 1204 Page/Folio: 11432 as Instrument No.: 0632819 ReRecorded 02/22/2005 in Book/Reel/Liber: 0205 Page/Folio: 7840 as Instrument No.: 0637280 wherein said Owner and Holder hereby substitutes AURORA LOAN SERVICES LLC as Trustee in lieu of the above-named Trustee under said Deed of Trust.

Property Address : 984 STARLEAF COURT, CARSON CITY, NV 89705

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AEGIS WHOLESALE CORPORATION. IT'S SUCCESSORS AND ASSIGNS G 4318 MILLER RD., FLINT, MI 48507 as owner and AURORA LOAN SERVICES LLC 601 5th AVE, , SCOTTSBLUFF, NE 69361 as Substituted Trustee, have caused this instrument to be executed, each in its respective interest;

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AEGIS WHOLESALE CORPORATION. IT'S SUCCESSORS AND ASSIGNS
On April 4th, 2008

By: *Michele Thompson*
MICHELE THOMPSON, Vice President

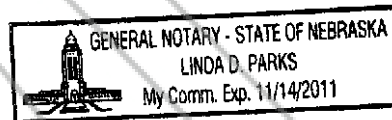


STATE OF Nebraska
COUNTY OF Scotts Bluff

On April 4th, 2008, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Linda D Parks
LINDA D. PARKS
Notary Expires: 11/14/2011



(This area for notarial seal)

AURORA LOAN SERVICES LLC hereby accepts said appointment as Trustee under said Deed of Trust and as Successor Trustee pursuant to the request of said Owner and Holder and in accordance with the provisions of said Deed of Trust does hereby reconvey without warranty to the person or pesons legally entitled thereto all estate now held by it under said Deed of Trust.

By AURORA LOAN SERVICES LLC as Trustee
On April 4th, 2008

Michele Thompson
MICHELE THOMPSON , ASSISTANT VICE PRESIDENT




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0018920165 NVDOUGL_TRUST_SUB * *CPMALSI*

STATE OF Nebraska
COUNTY OF Scotts Bluff

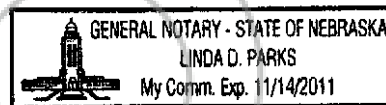
On April 4th, 2008, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



LINDA D. PARKS

Notary Expires: 11/14/2011



(This area for notarial seal)

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