

14-

Mukunda Muthappa
After Recording Return To:
National City Mortgage
P.O. Box 8800 Dayton, OH 45401-8800

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 1 Fee: 14.00
BK-0408 PG- 3458 RPTT: 0.00



The undersigned hereby affirms that this document submitted for recording does not contain a social security number. Amy Stephenson Amy Stephenson

Parcel: 1420-07-811-001

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 5955213 00013

LOPEZ, JESUS

MIN and MERS Phone:

Recording District: DOUGLAS

ASSIGNMENT OF Deed of Trust

For value received, the undersigned, hereby grants, assigns and transfers to: National City Mortgage Co., a subsidiary of National City Bank located at 3232 Newmark Drive, Miamisburg, OH 45342, all beneficial interest under that certain Deed of Trust dated 2/20/2008 executed by:

Trustor(s) JESUS LOPEZ

to FIRST CENTENNIAL TITLE for ELEGEN HOME LENDING, LP, in the amount of: 205,200, recorded 2/21/2008 as Instrument No.: 718336 in Book/Volume: 208 Page: 4683 of the Official Records of DOUGLAS County, Nevada describing the land therein:

Property Address: 983 SUNVIEW DR, CARSON CITY, NV 89705

Legal Description As Per Deed of Trust Referred To Herein

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Elegen Home Lending, LP

State of OHIO County of MONTGOMERY Jeff Blum, Supervisor

On 4/4/2008 before me, Hope M. Robinson the undersigned, a Notary Public in and for the State of OHIO, personally appeared Jeff Blum, Supervisor of Elegen Home Lending, LP personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that for his signature on the instrument the person, or the entity upon behalf of which he acted, executed the instrument.



Hope M. Robinson
Hope M. Robinson, Notary Public in and for the State of OHIO

My Commission Expires: 6/25/2008 My County of Residence: GREENE