

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0408 PG- 3507 RPTT: 1.95



Prepared By and | Wholesale Timeshare Services  
Return to: | 101 State Drive, Suite P  
| Hollister, MO 65672  
| \*\*\*3462

Mail Tax Statements to:  
Ridge Pointe Limited Partnership  
P O Box 5790  
Stateline, NV 89449

APN# 1319-30-712-001 *PTN*

## General Warranty Deed

This deed made and entered into on January 4<sup>th</sup>, 2008 by and between:

Grantor: **THOMAS F. WICKIE and KAREN L. WICKIE**  
**Husband and Wife, As Joint Tenants With Right Of Survivorship**  
Of: 2411 Douglas Street, Windom, Minnesota 56101

Hereby **CONVEY AND WARRANT**

Grantee: **BRIAN AGGERS and CORRIE AGGERS, Joint Tenants with the Right of Survivorship**  
Of: 1802 Saponi Street, South Lake Tahoe, California 96150  
Of: County of El Dorado, State of California

**WITNESSETH:** That said Grantor, for good and valuable consideration of the sum of TEN DOLLARS (\$10.00), paid by the said Grantee, the receipt of whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described property, situate, lying, and being in the County of Douglas, State of Nevada, to wit:

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1-14<sup>th</sup> Amended Map, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31° 11' 12" East 81.16 feet; thence South 58° 48' 39" West 57.52 feet; thence North 31° 11' 12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18° 23' 51", an arc length of 57.80 feet the chord of said curve bears North 60° 39' 00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for **THE RIDGE POINTE** recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive

right to use said interest, in Lot 160 only, for one Use Period every other year in **ODD**-numbered years in accordance with said Declaration.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 5, 1997, as Document No. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

**TO HAVE AND TO HOLD** the Property, together with all and singular, the rights and appurtenances thereto and in anywise belonging unto said Grantee, its successors and assigns, forever; and Grantor does hereby bind itself, its successors and assigns to Warrant and Forever Defend all and singular the Property unto the said Grantee, its successors and assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the said Grantor has hereunto set their hand or hands the day and year first above written.

GRANTOR:

Thomas F. Wickie  
Thomas F. Wickie

Karen L. Wickie  
Karen L. Wickie

[Signature]  
Witness #1 Signature

[Signature]  
Witness # 2 Signature

Heldi Benson  
Witness #1 Printed Name

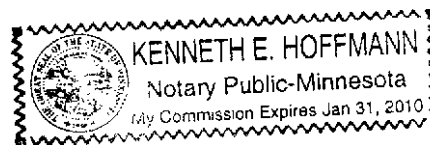
Mike Leraack  
Witness #2 Printed Name

COUNTY OF Cottonwood STATE OF Minnesota

I hereby Certify that on this day before me, an officer duly authorized to administer and take acknowledgements, personally appeared **Thomas F. Wickie and Karen L. Wickie**, and acknowledged the due execution of the foregoing instrument.

WITNESS my hand and Official Stamp or Seal this 4th day of January, 2008.

[Signature]  
Notary Signature



Kenneth E. Hoffmann  
Notary Printed Name

My Commission Expires: 1-31-2010

Place Notary Seal Within Box