

A portion of APN 1319-30-644-112

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 4 Fee: 17.00  
BK-0408 PG- 3570 RPTT: 0.00

Recording Requested By:

✓ Barbara M. Davenport  
396 Lombardy Cr.  
Henderson, NV 89015



\_\_\_\_\_ I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or person. (Per NRS 239B.030)

-OR-

  X   I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law: NRS 440.760 (state specific law)

Barbara M. Davenport Owner  
Signature (Print name under signature) Title  
Barbara M. Davenport

AFFIDAVIT TERMINATING JOINT TENANT  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

This cover page must be typed.

A portion of 1319-30-644-112  
RECORDING REQUESTED BY

Return & mail tax statements to:

Barbara M. Davenport  
396 Lombardy Circle  
Henderson NV 89015

TITLE ORDER NO.                      ESCROW NO.                      APN NO. :  
accomodation

**AFFIDAVIT TERMINATING JOINT TENANT**

STATE OF NEVADA                      )  
COUNTY OF CLARK                    )

BARBARA M. DAVENPORT

of legal age, being first duly sworn, deposes and says:

That ERIC CARL DAVENPORT

the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as  
ERIC C. DAVENPORT

named as one of the parties in that certain GRANT, BARGAIN, SALE DEED  
dated JUNE 8, 1989, executed by HARICH TAHOE DEVELOPMENTS, A NEVDA GENERAL  
PARTNERSHIP

to ERIC C. DAVENPORT AND BARBARA M. DAVENPORT, HUSBAND AND WIFE AS JOINT  
TENANTS, WITH RIGHT OF SURVIVORSHIP

as joint tenants, recorded as Instrument No. 204517 on JUNE 19, 1989  
in Book 689, Page 25.19 of the Official Records of    County, Nevada, covering the following  
described property situated in the said County, State of Nevada: Douglas

See Exhibit A attached hereto and made a part hereof. (Ridge Tahoe Week #37-201-08-81)

Dated: November 30, 2006

Barbara M. Davenport  
BARBARA M. DAVENPORT

Subscribed and Sworn to before me

this 7TH. day of December 2006

Rachael M. Savalli  
Signature  
Notary Public Commissioned for said County and State



NvAffDeath



BK- 0408  
PG- 3571

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES  
 DIVISION OF HEALTH — SECTION OF VITAL STATISTICS  
 CERTIFICATE OF DEATH

000690

LOCAL FILE NUMBER

STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK

DECEDENT

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS

PARENTS

DISPOSITION

CERTIFIER

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST

CAUSE OF DEATH

|  |  |  |  |   |  |
|--|--|--|--|---|--|
| 1. <b>Eric Carl DAVENPORT</b>  |  | 2. <b>January 27, 2004</b>                   |  | 3a. <b>Clark</b>                              |  |
| 3b. <b>Henderson</b>   |  | 3c. <b>396 Lombardy Circle</b>               |  | 4. <b>Male</b>                                |  |
| 5. <b>White</b>  |  | 7a. <b>57</b>                                |  | 7c. <b>57</b>                                 |  |
| 8a. <b>California</b>  |  | 9b. <b>U.S.A.</b>                            |  | 10. <b>16*</b>                                |  |
| 11. <b>Married</b>   |  | 12. <b>Barbara H. Howell</b>                 |  | 13. <b>4650</b>                               |  |
| 14a. <b>Owner / Operator / Retired</b>                                 |  | 14b. <b>Roulette Wheel Manuf. Co.</b>        |  | 15a. <b>Nevada</b>                            |  |
| 15b. <b>Clark</b>  |  | 15c. <b>Henderson</b>                        |  | 15d. <b>396 Lombardy Cr.</b>                  |  |
| 16. <b>Carl Davenport</b>  |  | 17. <b>Edith Elvira Thulin</b>               |  | 18a. <b>Barbara H. Davenport - Wife</b>       |  |
| 18b. <b>396 Lombardy Circle, Henderson, Nevada 89015</b>               |  | 19a. <b>Las Vegas, Nevada</b>                |  | 19b. <b>Palm Crematory</b>                    |  |
| 20a. <b>Funeral Director Signature</b>                                 |  | 20b. <b>Funeral Director License Number</b>  |  | 20c. <b>Name and Address of Facility</b>      |  |
| 21a. <b>Signature and Title</b>  |  | 21b. <b>DATE SIGNED</b>                      |  | 21c. <b>HOUR OF DEATH</b>                     |  |
| 21d. <b>1-29-04</b>  |  | 21e. <b>Before 9:00 PM</b>                   |  | 21f. <b>Name of Attending Physician</b>       |  |
| 22a. <b>Signature and Title</b>  |  | 22b. <b>DATE SIGNED</b>                      |  | 22c. <b>HOUR OF DEATH</b>                     |  |
| 22d. <b>Pronounced Dead</b>  |  | 22e. <b>Pronounced Dead</b>                  |  | 22f. <b>License Number</b>                    |  |
| 22g. <b>23a. ON</b>  |  | 22h. <b>AT</b>                               |  | 23b. <b>9476</b>                              |  |
| 23c. <b>Lisa Marie Lyons MD 4141 S. Swenson Las Vegas Nevada 89119</b> |  | 23d. <b>JAN 30 2004</b>                      |  | 23e. <b>DEATH DUE TO COMMUNICABLE DISEASE</b> |  |
| 23f. <b>Melanistic Paraneoplasia</b>                                   |  | 23g. <b>Interval between onset and death</b> |  | 23h. <b>Interval between onset and death</b>  |  |
| 23i. <b>Interval between onset and death</b>                           |  | 23j. <b>Interval between onset and death</b> |  | 23k. <b>Interval between onset and death</b>  |  |
| 23l. <b>OTHER SIGNIFICANT CONDITIONS</b>                               |  | 23m. <b>AUTOPSY</b>                          |  | 23n. <b>WAS CASE REFERRED TO CORONER</b>      |  |
| 23o. <b>No</b>   |  | 23p. <b>Yes</b>                              |  | 23q. <b>Yes</b>                               |  |
| 23r. <b>ACC. SUICIDE, HOMICIDE, UNDET., OR PENDING INVEST.</b>         |  | 23s. <b>DATE OF INJURY</b>                   |  | 23t. <b>HOUR OF INJURY</b>                    |  |
| 23u. <b>Injury at Work</b>   |  | 23v. <b>PLACE OF INJURY</b>                  |  | 23w. <b>LOCATION</b>                          |  |
| 23x. <b>At home, farm, street, factory, office building, etc.</b>      |  | 23y. <b>STREET OR R.F.D. No.</b>             |  | 23z. <b>CITY OR TOWN STATE</b>                |  |

STATE REGISTRAR

No. 260526



0721423 Page: 3 Of 4 04/15/2008

"CERTIFIED TO BE A TRUE AND CORRECT COPY OF THE DOCUMENT ON FILE WITH THE REGISTRAR OF VITAL STATISTICS, STATE OF NEVADA." This copy was issued by the Southern Nevada Health District from State certified documents as authorized by the State Board of Health pursuant to NRS 440.175.

NOT VALID WITHOUT THE RAISED SEAL OF THE SOUTHERN NEVADA HEALTH DISTRICT

SEAL

Lawrence K. Sands, D.O., MPH.  
 Registrar of Vital Statistics  
 By: *cm*  
 Date Issued: **MAR 27 2008**

**EXHIBIT "A"**

**(37)**

**An undivided 1/102<sup>nd</sup> interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106<sup>th</sup> interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 201 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in the Even -numbered years in the Prime "Season" as defined in and in accordance with said Declarations.**

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