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DOC # 0721423
04/15/2008 12:08 PM Deputy: E
OFFICIAL RECORD
Requested By:
BARBARA M DAVENPORT

A portion of APN 1319-30-644-112	Douglas County - NV Werner Christen - Recorder						
Recording Requested By:	Page: 1 Of 4 Fee: 17.00 BK-0408 PG-3570 RPTT: 0.00						
Barbara M. Davenport 396 Lombardy Cr.							
Henderson, NV 89015	\ \						
I the undersigned hereby affirm that this document submitted social security number of any person or person. (Per NRS 239B.030) -OR- X I the undersigned hereby affirm that this document submitted security number of a person or persons as required by law: NRS 440.760 Darlow A M. Daw emport Owner Signature (Print name under signature) Barbara M. Davenport	ed for recording contains the social						

AFFIDAVIT TERMINATING JOINT TENANT (Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed.

A portion of 1319-30-644-112 RECORDING REQUESTED BY

Return & mail tax statements to:

Barbara M. Davenport 396 Lom bardy Circle Henderson NV 89015

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ESCROW NO.

APN NO.:

accomodation

accomotation .
AFFIDAVIT TERMINATING JOINT TENANT
STATE OF NEVADA) COUNTY OF CLARK)
BARBARA M. DAVENPORT
of legal age, being first duly sworn, deposes and says: That ERIC CARL DAVENPORT
the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as ERIC C. DAVENPORT
named as one of the parties in that certain GRANT, BARGAIN, SALE DEED dated JUNE 8, 1989, , executed by HARICH TAHOE DEVELOPMENTS, A NEVDA GENERAL
PARTNERSHIP to ERIC C. DAVENPORT AND BARBARA M. DAVENPORT, HUSBAND AND WIFE AS JOINT TENANTS WITH BIGHT OF SURVIVORSHIP
TENANTS, WITH RIGHT OF SURVIVORSHIP as joint tenants, recorded as Instrument No. 204517 on JUNE 19, 1989 in Book 689 , Page 25.19 of the Official Records of / County, Nevada, covering the following
described property situated in the said County, State of Nevada: Douglas
See Exhibit A attached hereto and made a part hereof. (Ridge Tahoe Week #37-201-08-81)
Dated: November 30, 2006
Barbara M. Davenport BARBARA M. DAVENPORT
Subscribed and Sworn to before me
this 7th. day of December 2006
- Backael M. Salalla
Signature Notary Public Commissioned for said County and State

Notary Public - State of Nevada County of Clark RACHAEL SAVALLI My Appointment Explres No: 06-105083-1 May 5, 2010

NvAfDeath

0721423 Page: 2 Of 4 04/15/2008

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"CERTIFIED TO BE A TRUE AND CORRECT COPY OF THE DOCUMENT ON FILE WITH THE REGISTRAR OF VITAL STATISTICS, STATE OF NEVADA." This copy was issued by the Southern Nevada Health District from State certified documents as authorized by the State Board of Health pursuant to NRS 440.175.

NOT VALID WITHOUT THE RAISED SEAL OF THE SOUTHERN NEVADA HEALTH DISTRICT

Lawrence K. Sands, D.O., M.P.H.

Registrar of Vital Statistics

Date Issued:

MAR 27 2008

EXHIBIT "A"

(37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 201 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in the Even -numbered years in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-112

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