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DOC # 0721424
04/15/2008 12:11 PM Deputy: EI
OFFICIAL RECORD
Requested By:
BARBARA M DAVENPORT

RPTT TRANSFER TAX is \$ 0.00 (#5) APN: A ptn of 1319-30-723-008 RECORDING REQUESTED BY

WHEN RECORDED MAIL TO AND MAIL TAX STATEMENTS TO:

✓Carla Thode 8158 Clover Way Buena Park, CA 90620 Douglas County - NV Werner Christen - Recorder age: 1 Of 3 Fee: 16.00

BK-0408 PG- 3574 RPTT:



TITLE ORDER NO.: ACCOMODATION ONLY ESCROW NO.:

## GRANT BARGAIN & SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, THIS INDENTURE WITNESSTH that:

## BARBARA M. DAVENPORT A WIDOW

(hereinafter called GRANTOR(S)), do(es) hereby Grant, Bargain, Sell and convey to:

## CARLA THODE AND MYKAEL THODE, WIFE AND HUSBAND AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

(hereinafter called GRANTEE(S)) all that real property situated in the City of <u>Stateline</u>, County of Douglas State of Nevada, bounded and described as follows:

See legal description attached hereto and made a part hereof marked exhibit "A".

The Ridge Tahoe Week #33-128-09-71

Together with all and singular the tenements, hereditaments and appurtenances hereunto belonging or in any way appertaining to.

DATED: \_\_.NOVEMBER 30, 2006

BARBARA M DAVENDORT

| State of Nevada ) ) ss.   |   |
|---|---|
| County of <u>Clark</u> )  | $\wedge$  |
| On 2.7.06, personally appeared  | ed before me, a Notary Public,  |
| Barbara   | Daven Port  |
| Personally known or proved to me to be the person(s) winstrument, who acknowledged that he/she/they execute | /hose name(s) is/are subscribed to the above ad the above instrument. |
| Witness my hand and official seal.  |   |
| FacQue QM. Savall   |   |
| Notary public   | My commission expires   |
|   |   |
| Notary Public - State of Nevada   |   |
| County of Clark  RACHAEL SAVALLI  |   |
| My Appointment Expires No: 06-105083-1 May 5, 2010  |   |
| ***************************************   |   |
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## **EXHIBIT "A"**

(33)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 through 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 128 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week every other year in Odd -numbered years in the Summer "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-723-008



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