

I hereby affirm that this document submitted for recording does not contain a social security number.

Mark Appugliese
Signature MARK APPUGLIESE - AGENT
Printed name & title

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0408 PG- 3685 RPTT: 1068.60



APN# 1220-03-110-037

Recording Requested By: SERVICELINK

Name: SERVICELINK

Address: 4000 INDUSTRIAL BLVD

City/State/Zip: ALIQUIPPA, PA 15001

Document Title: SPECIAL WARRANTY DEED

If legal description is a metes & bounds description furnish the following information:

Legal Description obtained from of document), Book recorded County Recorder office.	Page (date) in the	Document #	(type
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If Surveyor, please provide name and address.

This page added to provide additional information required by NRS 111.312 Sections 1-4.
(Additional recording fee applies)

This cover page must be typed.

**PROPERTY
TAX ID#**
1220-03-110-037

[this space for recording information]

After Recording Return to:
Loan No.: 0701982092
SL# 1566237
ServiceLink
4000 Industrial Blvd
Aliquippa, PA 15001

Mail Tax Statements To:
Donald K. Haines
Daina A. Haines
Fred E. Haines
Barbara M. Haines
1375 Elges Avenue
Gardnerville, NV 89410

Property Address:
1375 Elges Avenue
Gardnerville, NV 89410

SPECIAL WARRANTY DEED

This SPECIAL WARRANTY DEED, executed this 7 day of April 2008,
by WASHINGTON MUTUAL BANK, with a business address of 7255 Baymeadows Way,
Jacksonville, FL 32256, hereinafter called **GRANTOR**, grants to **DONALD K. HAINES** and
DAINA A. HAINES, husband and wife as community property, as to an undivided 15% interest
and **FRED E. HAINES** and **BARBARA M. HAINES**, husband and wife as community property,
as to an undivided 85% interest, residing at 1375 Elges Avenue, Gardnerville, Nevada 89410
hereinafter called **GRANTEES**:

Wherever used herein the terms "GRANTOR" AND "GRANTEES" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations.

Witnessed: That GRANTOR, for and in consideration of the sum of TWO HUNDRED SEVENTY FOUR THOUSAND and 00/100 DOLLARS (\$274,000.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells aliens, remiss, releases, conveys and confirms unto the GRANTEES, all that certain land, situated in Douglas County, Nevada, viz:

LOT 8 IN BLOCK B AS SHOWN ON THE MAP ENTITLED STODICK ESTATES SOUTH PHASE 1, IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, FILED DECEMBER 13, 2004 AS DOCUMENT NO. 631678 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND AS AMENDED BY A CERTIFICATE OF AMENDMENT RECORDED JANUARY 28, 2005 IN BOOK 0105, PAGE 10247 OF OFFICIAL RECORDS.

THIS CONVEYANCE IS MADE SUBJECT TO ALL RESTRICTIONS, EASEMENTS, RIGHTS OF WAY, COVENANTS AND CONDITIONS CONTAINED IN THE DEEDS FORMING THE CHAIN OF TITLE TO THIS PROPERTY.

BEING THE SAME PROPERTY CONVEYED TO WASHINGTON MUTUAL BANK BY TRUSTEE'S DEED UPON SALE DATED FEBRUARY 4, 2004 AND RECORDED FEBRUARY 8, 2008 IN DOCUMENT NUMBER 0717772 IN DOUGLAS COUNTY, NEVADA.

PROPERTY ADDRESS: 1375 Elges Avenue, Gardnerville, Nevada 89410
The legal description was obtained from a previously recorded instrument.

- SUBJECT TO:**
1. TAXES FOR THE FISCAL YEAR 2008-2009
 2. COVENANTS, CONDITIONS, RESERVATIONS, RIGHTS, RIGHTS OF WAY AND EASEMENTS NOW OF RECORD.

This deed warrants title only against claims held by, through, or under the grantor, or against encumbrances made or suffered by the grantor, and it cannot be held to warrant title generally against all persons.

Grantor does further covenant and bind itself, and its successors and assigns to warrant and forever defend the title to the property to the said Grantees against the lawful claims of all persons claiming by, through or under the Grantor, but no further or otherwise.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the Grantor hereby covenant with said Grantees that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; and that said land is free of all encumbrances.

WITNESS the following signature and seal this 7th day of Apr. 1, 2008.

ATTEST

[Signature]
First Witness

DEVON MISCHLER

Print Name

[Signature]
Second Witness

Carolyn K. Cloud

Print Name

STATE OF Florida

WASHINGTON MUTUAL BANK

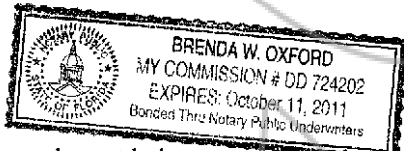
BY: [Signature]

ITS: **STEVEN SOLOF**

VICE PRESIDENT

COUNTY OF Duval

ACKNOWLEDGED BEFORE ME, on this 7th day of Apr. 1, 2008, the undersigned authority, personally appeared **STEVEN SOLOF**, who is the **VICE PRESIDENT** of WASHINGTON MUTUAL BANK, and is appearing on behalf of said corporation, with full authority to act for said corporation in this transaction, who is known to me or has shown _____ as identification, who after being by me first duly sworn, deposes and says that he/she has the full legal authority to sign this deed on behalf of the aforementioned corporation.



[Signature]
NOTARY PUBLIC **Brenda W. Oxford**
My Commission Expires 10-11-2011

The preparer has not had any contact with the Grantor(s) nor Grantee(s) herein No title search was performed on the subject property by the preparer. The preparer of this deed makes no representation as to: the status of the title; property use; any zoning regulations concerning described property herein conveyed; or any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and /or their agents, no boundary survey was made at the time of this conveyance. **PREPARER NOT RESPONSIBLE FOR CLOSING**

Prepared under the supervision of:
P. Desantis, Esq.
By: Law's Specialty Group, Inc.
235 West Brandon Blvd., #191 Brandon, Florida 33511

1-866-755-6300