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DOC # 0721456
04/15/2008 03:14 PM Deputy: GB

OFFICIAL RECORD
Requested By:
JOCELYN FISHER

APN: 1220-04-201-006

When recorded mail to Grantee:

✓ Mail tax statements to:
JOHN and JOCELYN FISHER
P O Box 114
Gardnerville, NV 89410

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0408 PG- 3787 RPTT: # 7



QUITCLAIM DEED

For good and valuable consideration, the receipt of which is hereby acknowledged, JOHNATHAN B. FISHER and JOCELYN V. FISHER, as married joint tenants do hereby quitclaim to JOHNATHAN BENNETT FISHER and JOCELYN VICTORIA FISHER, as Trustees of the "JOHNATHAN BENNETT FISHER and JOCELYN VICTORIA FISHER REVOCABLE TRUST, Dated March 29, 2001, all that real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all and singular the tenements, herditaments and appurtenances thereunto belonging or in anyway appertaining. Subject to all covenants, conditions, taxes, restrictions, reservations, rights of way and easements now of record.

JOHNATHAN B. FISHER

JOCELYN V. FISHER

April 4, 2008
DATED

STATE OF NEVADA)
COUNTY OF DOUGLAS)

On this 4th day of April 2008, before me, a notary public, personally appeared JOHNATHAN B. FISHER and JOCELYN V. FISHER and DANIEL J. FISHER, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument he/she executed the instrument.

NOTARY PUBLIC

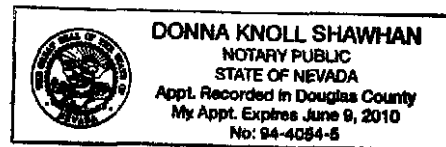


EXHIBIT "A"
LEGAL DESCRIPTION

ESCROW NO.: 010302224

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That portion of the East one-half of the Northwest quarter of Section 4, Township 12 North, Range 20 East, M.D.B. & M., described as follows:

Commencing at the Northeast corner of said Section 4; thence South 68°55'30" West, a distance of 4564.95 feet to the Northeast corner of the William H. Lampe, et ux, property as excepted from the description of lands as conveyed to Led-Mil of Nevada, Inc., by deed recorded June 14, 1965, in Book 32 of Official Records at Page 198, Douglas County, Nevada, records; thence South 88°47'17" East, a distance of 299.34 feet to the True Point of Beginning; thence from the True Point of Beginning North 03°16'20" East, a distance of 423.66 feet; thence South 76°06'07" East, a distance of 132.15 feet; thence South 45°24'37" East, a distance of 197.67 feet; thence South 02°01'29" East, a distance of 259.01 feet; thence North 88°47'17" West, a distance of 302.45 feet to the Point of Beginning.

APN 1220-04-201-006

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED May 3, 1979 AS FILE NO. 32109, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

PER NRS 111.312 THE HEREIN ABOVE LEGAL DESCRIPTION
WAS TAKEN FROM INSTRUMENT RECORDED ON AUGUST 31,
2001, AS DOCUMENT NO. 0521964, BK 0801 PG 9938 IN
THE DOUGLAS COUNTY RECORDERS OFFICE,
STATE OF NEVADA

