RECORDING REQUESTED BY

Benjamin E. La Moure

Mona Liza La Moure

APN PTN: 1319-30-720-003

AND WHEN RECORDED MAIL TO

NAME

STREET
ADDRESS
18750 Hillap Rd.

STREET
Penn Valley, CA95946

ph. (530) 432-1113

DOC # 0721461 04/16/2008 09:59 AM Deputy: DW OFFICIAL RECORD Requested By: CLIFTON A LA MOURE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: BK-0408 PG-3807 RPTT:

16.00 # 5



SPACE ABOVE THIS LINE FOR RECORDER'S USE

4	
	QUITCLAIM DEED
	I. Benjamin F. La Moure Monatizal affects, release and quitclaim to Mildred La Moure all my right, title and interest in the real property situated in the City of State line, Nevada,
	(or in an unincorporated area of) with the legal description as follows: The Ridge Take Time share Week No. 31-0832-25-01 RF ACCT# 3108325A
	Parcel # 1319-30-720-003 - Timeshare
	Property Address: Resorts West-RTPOA P.O. Box 5721 400 Ridge Club Drive Stateling NV 89449-5721
((in the State of Coli Formia in the City of free State of Coli Formia
	BenJamin E. La Moure / MONH 112A LAMOURE (Significant Control) Mildred La Moure Mildred (Signature of Crantoe) Printed Name of Grantoe) Wildred (Signature of Crantoe)

suitability of these forms in any specific fransaction

Cowdery's Form No. 30491 • QUITCLAIM DEED • (Revised 06.03)

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California County of	Here Inservame and Title of the Officer E. A Moure and Name(s) of Signer(s) LA Moure		
SHARON MILLER Commission #1691209 < NOTARY PUBLIC - CALIFORNIA II NEVADA COUNTY MY COMMISSION EXPIRES SEPTEMBER 30, 2010	who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) jetate subscribed to the within instrument and acknowledged to me that het she they executed the same in his per their authorized capacity(ies), and that by his per their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.		
Place Notary Seal Above OPT	Signature // Signature of Notary Public		
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.			
Description of Attached Document Title or Type of Document: Document Date: 3/29/08 Number of Pages:			
Signer(s) Other Than Named Above:			
Capacity(ies) Claimed by Signer(s)			
Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General Attorney in Fact Trustee Guardian or Conservator Other:	☐ Attorney in Fact ☐ Trustee ☐ Guardian or Conservator ☐ Other:		
Signer Is Representing:	Signer Is Representing:		

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EXHIBIT "A"

(31)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 31 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 083 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-721-003

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF NEVADA, WESTERN DIVISION

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