A.P.N. # 1320-32-715-003

R.P.T.T. \$0.00

Escrow No. 1006304-TA/KE

Recording Requested By:

Stewart

title of nevada

Mail Tax Statements To: Same as below
When Recorded Mail To:

Mr. and Mrs. Robert L. Hook
1665 Belarra Drive
Minden, NV 89423

Signature:

Notary Public

DOC # 0721465 04/16/2008 10:46 AM Deputy: DW OFFICIAL RECORD Requested By: STEWART TITLE -DOUGLAS

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0408 PG-3828 RPTT:



15.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Robert L. Hook and Donna M. Hook, Trustees and their successors, under the Hook Family Trust dated April 25, 2001, as Community Property for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Robert H. Hook and Donna M. Hook, Husband and Wife as Community Property, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. Dated: Robert L. Hook and Donna M. Hook, Trustees and their successors, under the Hook Family Trust dated April 25, 2001, as community property Donna M. Hook Robert L. Hook Trustee Trustee State of Nevada SS. County of Douglas This instrument was acknowledged before me on by: Robert L. Hook, Donne Ma Hook NOTARY PUBLIC STATE OF NEVADA

County of Douglas

TRACI E, ADAMS
1891-5
Ppointment Expires Jan. 5, 2011

Exhibit A LEGAL DESCRIPTION

File Number: 1006304

Lot 16, Block A, as said Lot and Block are shown on the Map of CENTERTOWNE SUBDIVISION, P.U.D., filed for record in the Office of the County Recorder of Douglas County, Nevada on November 4, 1977, as Document No. 14725, and Certificate of Amendement recorded August 22, 1985, in Book 885, Page 2315, Document No. 121950.

Assessors Parcel No. 1320-32-715-003



(One inch Margin on all sides of Document for Recorder's Use Only

Page 2 of 2



BK~408 PG~3829