


Requested By:
STEWART TITLE - DOUGLAS
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-408 PG-4036 RPTT: 1,404.00



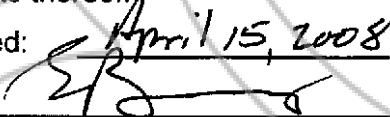
A.P.N. #	1320-02-001-028
R.P.T.T.	\$1,404.00
Escrow No.	1005869TA
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Don Moore and Carol Ann Hummel	
3302 Plymouth Drive	
Carson City, NV 89705	

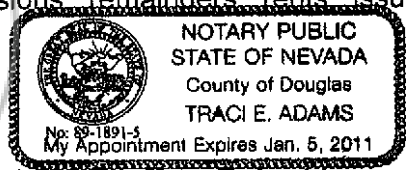
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Evan Beavers, authorized representative of The Estate of Geoffrey Robert Loyns pursuant to Order Confirming Sale of Real Property filed on April 15, 2008, case no. 07-PB-0093, Ninth Judicial District Court. for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Don Moore, an unmarried man and Carol Ann Hummel, an unmarried woman, as Joint Tenants with Rights of Survivorship, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: April 15, 2008




Evan Beavers, authorized representative of The Estate of Geoffrey Robert Loyns pursuant to Order Confirming Sale of Real Property filed on April 15, 2008, case no. 07-PB-0093, Ninth Judicial District Court.

State of Nevada }
County of Douglas } ss.

This instrument was acknowledged before me on April 15, 2008
by: Evan Beavers, authorized representative of The Estate of Geoffrey Robert Loyns pursuant to Order Confirming Sale of Real Property filed on April 15, 2008, case no. 07-PB-0093, Ninth Judicial District Court.

Signature: 
Notary Public

**Exhibit A
LEGAL DESCRIPTION**

File Number: 1005869

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A portion of the West half of the Southeast quarter of the Northwest quarter of the Northwest quarter of Section 2, Township 13 North, Range 20 East, M.D.B.&M., said portion described as follows:

Parcel 2 of parcel map recorded for Donald L. Garrison, et ux, on April 4, 1979, in Book 479 of Official Records at Page 179, Douglas County, Nevada, as Document No. 31252.

Assessment Parcel No. 1320-02-001-028

