

OFFICIAL RECORD  
Requested By:  
JEFFREY RAHBECK

APN's: 1320-30-710-010

**Recording request by and  
When recorded mail to:**

J Jeffrey K. Rahbeck, Esq  
P.O. Box 435  
Zephyr Cove, NV 89448

Douglas County - NV  
Werner Christen - Recorder

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BK-0408 PG- 4169 RPTT: # 7



**Mail Tax Statements to:**

Bernhard and Dolores Ehrler  
PO Box 13153  
South Lake Tahoe, CA 96151

**QUITCLAIM DEED**

THIS INDENTURE, made this 14<sup>th</sup> day of April, 2008, by and between BERNHARD C. EHRLER and DOLORES A. EHRLER, party of this first part, and BERNHARD C. EHRLER and DOLORES A. EHRLER, Trustees of the 2008 EHRLER FAMILY TRUST dated April 14<sup>th</sup>, 2008, party of the second part.

**WITNESSETH:**

That the said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, hereby releases and forever quitclaims unto the said party of the second part forever, that certain piece and parcel of real property described on Exhibit "A", attached hereto.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to the survivor forever.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first written above.

*Bernhard C. Ehrler*

BERNHARD C. EHRLER

*Dolores A. Ehrler*

DOLORES A. EHRLER

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

Order No.: 070501214

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

**PARCEL ONE:**

Unit 9, as shown on the Planned Development Map (PD 03-005) for MINDEN TOWN HOMES, filed in the office of the Douglas County Recorder of Douglas County, Nevada on February 2, 2004, as File No. 603488.

ASSESSOR'S PARCEL NO. 1320-30-710-010

**PARCEL TWO:**

An undivided 1/31st interest in the common elements shown on the above mentioned Planned Development Map and as set forth in the Declaration of Covenants, Conditions, and Restrictions for MINDEN TOWNHOMES, recorded November 5, 2003 in Book 1103, Page 2081, Document No. 595951 and in the Amended and Restated Declaration recorded February 6, 2004 in Book 204, Page 2633, Document No. 604005.

**PARCEL THREE:**

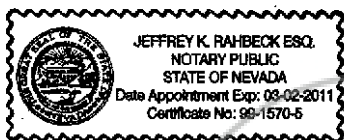
An exclusive easement for the use and enjoyment of the Limited Common Elements appurtenant to Parcel One, described above, as shown on the above mentioned Planned Development Map and as set forth in the above mentioned Declaration and Amended and Restated Declaration.

**ACKNOWLEDGEMENT**

STATE OF NEVADA        )  
                                  ) ss.  
COUNTY OF DOUGLAS    )

On the 14<sup>th</sup> day of April, 2008, personally appeared before me, a Notary Public, in and for said County and State, BERNHARD C. EHRLER and DOLORES A. EHRLER, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.



*Jeffrey K. Rahbeck*  
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NOTARY PUBLIC

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