

OFFICIAL RECORD

Requested By:

D & D ENDEAVORS INC

APN# 1321-31-001-007

Recording Requested by:

Name: D & D ENDEAVORS, INC.

✓ Address: P O BOX 1246

City/State/Zip: CARSON CITY, NV 89702

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00  
BK-0408 PG-4341 RPTT: 0.00



**AFFIDAVIT CONVERSION OF A MANUFACTURED/MOBILE HOME TO REAL PROPERTY**

**Title of Document**  
(Required Field)

FILL IN ALL THAT APPLY:

The Undersigned Hereby Affirms That This Document Submitted For Recording Contains A Social Security Number As Required By Law:

Specify Law\*

Signature

Specify Law\*

Print Name Title

\*If there is no applicable State or Federal Law, Social Security Number must be removed prior to recording.

If this document is a re-record or correction, fill out below:

Correcting Document#: 0628004 & 0719061 Amending: manufacturer to Delaware Western Homes.

If legal description is in metes & bounds, indicate where it was obtained:

( Document Title), Book Page or

Document # recorded (date) in the

Douglas County Recorder's Office.

-OR-

If prepared by a surveyor, provide name and address:

\*\*\*\*\*This page added to provide additional information required by NRS 111.312 Sections 1-4. (\$1.00 Additional Recording Fee Applies)

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Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0308 PG- 684 RPTT: 0.00

Mail Tax Statements to:

Name: GERALDINE & PHILIP LANCASTER

Address: 1539 ANTHONY CT

City/State/Zip: GARDNERVILLE, NV 89410

**AFFIDAVIT CONVERSION OF A MANUFACTURED/MOBILE HOME TO REAL  
PROPERTY**

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Specify Law\* \_\_\_\_\_ Signature \_\_\_\_\_

Specify Law\* \_\_\_\_\_ Print Name \_\_\_\_\_ Title \_\_\_\_\_

\*If there is no applicable State or Federal Law, Social Security Number must be removed prior to recording.

If this document is a re-record or correction, fill out below:

Correcting Document#: #0628004 Amending: YEAR 2005, SIZE-LENGTH 824"/824"/824" AND  
WIDTH-162"/162"/154"

If legal description is in metes & bounds, indicate where it was obtained:

\_\_\_\_\_ (Document Title), Book \_\_\_\_\_ Page \_\_\_\_\_ or

Document # \_\_\_\_\_ recorded \_\_\_\_\_ (date) in the

Lyon County Recorder's Office.

-OR-

\*Accessed by a customer provide name and address:



BK- 0408  
PG- 4342

RECORDED BY  
Stewart Title of Douglas County  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 OCT 28 PM 3:16

WERNER CHRISTEN  
RECORDER

PAID DEPUTY

ASSESSOR'S PARCEL # 1321-31-001-007  
COUNTY OF DOUGLAS  
When recorded mail to:  
STEWART TITLE OF DOUGLAS COUNTY (040302864)  
1663 HIGHWAY 395, STE. 101  
MINDEN, NV 89423

040302864 **AFFIDAVIT**  
**CONVERSION OF MANUFACTURED HOME**  
**TO REAL PROPERTY (NRS 361.244)**

**PART I. TO BE COMPLETED BY APPLICANT**

Manufactured Home Information

- Owner/Buyer Name GERALDINE LANCASTER AND PHILIP LANCASTER
- Owner of Land (if leased) \_\_\_\_\_
- Physical Location of Manufactured Home 1539 ANTHONY COURT, GARDNERVILLE, NV
- Description: Year 2005 Manufacturer SILVERCREST Model MANOR  
Length 32'4 1/2" Width 16'2 1/2" Serial Number 17310801 A/B/C
- New Lienholder (if any): Name WELLS FARGO HOME MORTGAGE  
Address 3601 MINNESOTA DRIVE, STE. 200  
BLOOMINGTON, MN 55435

DELAWARE WESTERN HOMES

**PART II. LAND OWNER SIGNATURE**

(If real property is leased in accordance with NRS 361.244.1(b))

As the owner of the real property listed at 1539 ANTHONY COURT, GARDNERVILLE, NV

I, GERALDINE LANCASTER/PHILIP LANCASTER consent to the conversion of the above-described manufactured home from personal property to real property.

Geraldine Lancaster 10-28-04  
SIGNATURE-LAND OWNER DATE

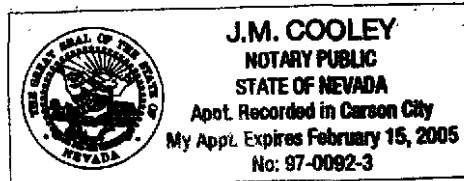
GERALDINE LANCASTER  
PRINT OR TYPE NAME DATE

[Signature] 10-28-04  
SIGNATURE-LAND OWNER DATE

PHILIP LANCASTER  
PRINT OR TYPE NAME DATE

On this 28 day of October, 2004, before me, JM Cooley, a Notary Public in and for said state, personally appeared Geraldine Lancaster and Philip Lancaster, personally known to me to be the person who executed the above instrument, and acknowledged to me that they executed the same for purposes stated therein.

[Signature]  
Notary Public



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PG- 685

0628004



BK1004 PG12976

**PART III. OWNER/BUYER**

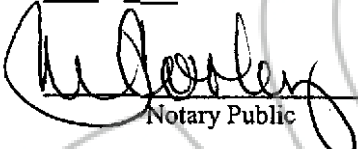
The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

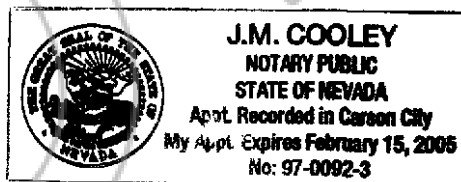
**PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

**ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.**

	10-28-04		10-28-04
SIGNATURE-OWNER/BUYER	DATE	SIGNATURE-OWNER/BUYER	DATE
<u>GERALDINE LANCASTER</u>		<u>PHILIP LANCASTER</u>	
PRINT OR TYPE NAME	DATE	PRINT OR TYPE NAME	DATE

On this 28 day of October, 2004, before me, J.M. Cooley, a Notary Public in and for said state, personally appeared Geraldine Lancaster and Philip Lancaster personally known to me to be the person who executed the above instrument, and acknowledged to me that he executed the same for purposes stated therein.

  
Notary Public



**DISTRIBUTION:**

**ORIGINAL** recorded affidavit, title, and any related documents with a check for \$50 to:  
Manufactured Housing Division 2501 E Sahara Av #204, Las Vegas, NV 89104  
**COPY** to Lienholder or Owner/Buyer

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PG- 4344  
0628004  
BK1004PG12977