

DOC # 0721709
04/18/2008 09:34 AM Deputy: GB
OFFICIAL RECORD
Requested By:
JEFFREY K RAHBECK

APN: 1220-12-610-002

**Recording requested by
and When Recorded Mail to:**

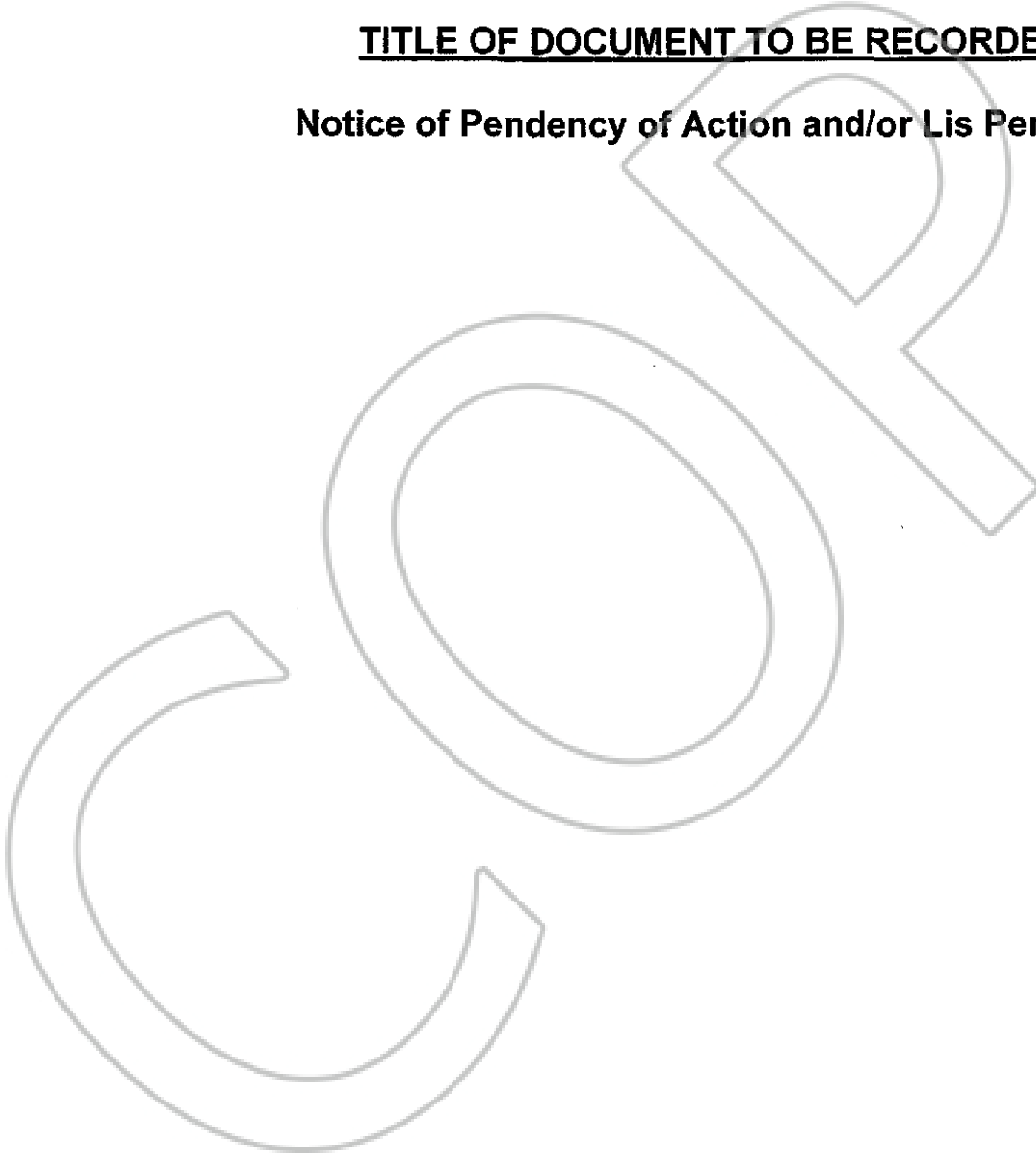
Jeffrey K. Rahbeck, Esq.
✓ PO Box 435
Zephyr Cove, NV 89448

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0408 PG- 4482 RPTT: 0.00



TITLE OF DOCUMENT TO BE RECORDED

Notice of Pendency of Action and/or Lis Pendens



**CERTIFIED
COPY**

FILED

NO. 08-188 CV

2008 APR 16 AM 8:21

EAST FORK JUSTICE COURT

BY KA

1 Case No. 08-188 CV

2 Dept.

3
4
5
6 **IN THE JUSTICE COURT FOR EAST FORK TOWNSHIP**
7 **IN AND FOR THE COUNTY OF DOUGLAS - STATE OF NEVADA**
8

9 MEEKS, THE BUILDER'S CHOICE,
10 Plaintiff,

**NOTICE OF PENDENCY
OF ACTION AND/OR
LIS PENDENS**

11 vs.

12 KURT R. FORD,
13 and DOES 1-10, Inclusive,

14 Defendants.

15 NOTICE IS HEREBY GIVEN that an action has been commenced and is pending in the
16 above-entitled Court, upon a complaint of the above-named Plaintiff and against the above-
17 named Defendants; that the primary object of said action is to foreclose on a Notice of Lien upon
18 the real property hereinafter described, including the building or buildings situate thereon, for
19 labor and materials furnished to, and which were actually used in the construction of said
20 building or buildings, amounting to the sum of \$5,517.00, together with interest thereon,
21 attorney's fees and Court costs; that said Notice of Lien was recorded on the 5th day of February,
22 2008, as Document No. 0717434 in the Official Records of Douglas County, State of Nevada;
23 that the real property affected by said lien and the foreclosure proceedings is particularly
24 described as follows:

25 **1918 Tedsen Lane, Douglas County, Nevada**

26 **APN: 1220-12-610-002**

**The Document to which this certificate
is attached is a full, true and correct
copy of the original on file and of record
in my office.**

27 ///
28 ///
Date: 4-16-08
Clerk of the East Fork Justice Court
County of Douglas, State of Nevada
(Seal)

By: [Signature]
Deputy Clerk

SEAL

1 Dated this 9th day of April, 2008

2 *Jeff Rahbeck*
3 JEFFREY K. RAHBECK, ESQ.
4 Nevada State Bar No. 537
5 Attorney for Plaintiff
6 PO Box 435
7 Zephyr Cove, NV 89448
8 (775)588-5602
9 (775)588-8548 (fax)