

APN: 1319-30-644-011

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OFFICIAL RECORD  
Requested By:  
RESORT CLOSING INC

✓ Prepared By and Return To:  
Resort Closings, Inc.  
James P. Tarpey, Esq.  
3701 Trakker Trail Suite 2J  
Bozeman, MT 59718

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 4 Fee: 17.00  
BK-0408 PG- 4524 RPIT: 1.95

Mail Tax Statement To:  
RIDGE TAHOE POA  
PO BOX 5721  
Stateline, NV 89449



## GRANT DEED

THIS DEED shall operate to perform the transfer of title from WALTER K SULMEISTERS and VICTORIA SULMEISTERS and PETER T. SULMEISTERS and LORI SULMEISTERS ("Grantor(s)") to CHRISTOPHER J OLSEN and NORA M. OLSEN, trustees of the Olsen Family Trust dated May 29, 2001, with full authority and power to buy, sell, trade, exchange, mortgage or otherwise deal with the assets of the trust as may be necessary in the best interest of the trust, whose address is 2024 W. Vine St. Lodi, CA 95242. ("Grantee(s)");

WITNESS, that the Grantor(s), for and in consideration of the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;

IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:

DATE: 11/17/2008

GRANTOR(S):

Walter K Sulmeisters by Jessica A Yirsa, his attorney-in-fact  
WALTER K SULMEISTERS BY JESSICA A YIRSA HIS ATTORNEY IN FACT

Victoria Sulmeisters by Jessica A Yirsa, her attorney-in-fact  
VICTORIA SULMEISTERS BY JESSICA A YIRSA HER ATTORNEY IN FACT

Signed, Sealed and Delivered in the Presence Of:

STATE OF: Montana

COUNTY OF: Gallatin

THE 17 DAY OF January, 20 08, WALTER K SULMEISTERS and VICTORIA SULMEISTERS, BY JESSICA A YIRSA THEIR ATTORNEY IN FACT personally appeared before me and acknowledged the foregoing instrument to be his/her/their voluntary act and deed.

WITNESS my hand and official seal:

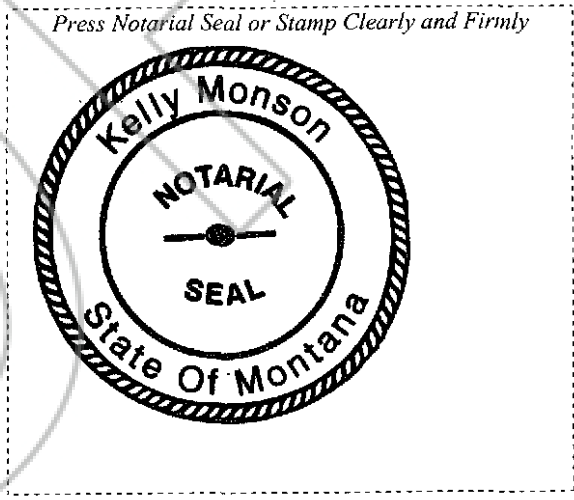
Signature: Kelly Monson

Printed Name: Kelly Monson

A Notary Public in and for said State

My Commission Expires: July 11, 2011

Residing at Belgrade MT



IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:

DATE: 1/17/2008

GRANTOR(S):

Peter T. Sulmeisters by Jessica A. Yirsa, his attorney in fact  
PETER T. SULMEISTERS BY JESSICA A. YIRSA HIS ATTORNEY IN FACT

Lori Sulmeisters by Jessica A. Yirsa, her attorney in fact  
LORI SULMEISTERS BY JESSICA A. YIRSA HER ATTORNEY IN FACT

*Signed, Sealed and Delivered in the Presence Of:*

STATE OF: Montana

COUNTY OF: Gallatin

THE 17 DAY OF January, 2008, PETER T. SULMEISTERS and LORI SULMEISTERS, BY JESSICA A. YIRSA THEIR ATTORNEY IN FACT personally appeared before me and acknowledged the foregoing instrument to be his/her/their voluntary act and deed.

WITNESS my hand and official seal:

Signature: Kelly Monson

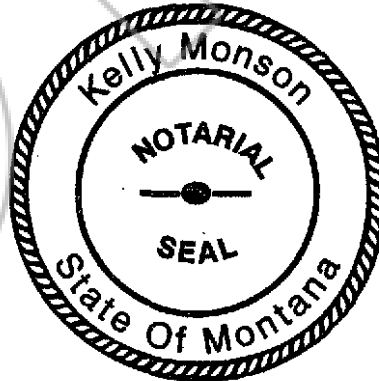
Printed Name: Kelly Monson

A Notary Public in and for said State

My Commission Expires: July 11, 2011

Residing at Belgrade MT

*Press Notarial Seal or Stamp Clearly and Firmly*



## EXHIBIT "A"

An undivided 1/102<sup>nd</sup> interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106<sup>th</sup> interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141- through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 048 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Documents No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in the ODD numbered years in the SWING "Season" as defined in and in accordance with said Declarations.

A portion of APN: 1319-30-644-011

