$\beta'$ 

04/18/2008 10:49 AM Deputy: OFFICIAL RECORD RECORDING REQUESTED BY: Requested By: DAMASO ARRUZA MAIL TAX STATEMENTS AND Douglas County - NV Werner Christen -Recorder WHEN RECORDED MAIL TO: 2  $\mathbf{of}$ Fee: 15.00 Page: William Shine Company BK-0408 PG- 4567 RPTT: # 7 Attn: Sophia Lam 1956 Lombard St San Francisco, CA 94123 Tamara Munden Nu SPACE ABOVE THIS LINE IS FOR RECORDER'S USE APN: 1420-30-002-004 **GRANT DEED** THE UNDERSIGNED GRANTOR(S) DECLARE(S): **DOCUMENTARY TRANSFER TAX IS \$\_** Computed on full value of property conveyed, or Computed on full value less liens and encumbrances remaining at time of sale. Unincorporated area \_\_\_\_\_ City of Minden For valuable consideration, receipt of which is hereby acknowledged, James V. Kelly, a single man hereby GRANT(S) to Damaso Arruza and Tamara K. Arruza, Trustees of The Arruza Family Trust dated June 8, 2005 the following described real property in the City of Minden, County of Douglas, State of Nevada: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Dated: March 29, 2008 STATE OF CALIFORNIA onoma COUNTY OF -By: James V. Kelly before me. Notary Public personally appeared James ella Proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s). M. TORNAY or the entity upon behalf of which the person(s) acted, executed the instrument. COMM. #1676229

MAIL TAX STATEMENTS AS DIRECTED ABOVE

I certify under PENALTY OF PERJURY under the laws

of the State of California that the foregoing paragraph

is true and correct.

Signature

WITNESS my hand and official seal.

OTARY PUBLIC - CALIFORNIA

SONOMA COUNTY My Comm. Expires July 16, 2010

## EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of the Southeast 1/4 of the Southeast 1/4 of Section 30, Township 14 North, Range 20 East, M.D.B.&M., in the County of Douglas, State of Nevada, being more particularly described as follows:

A portion of Parcel A as set forth on that certain Parcel Map for G. Thiel et ux and J. Ferris et ux, filed for record in the office of the County Recorder of Douglas County, Nevada on April 23, 1984, in Book 484, Page 1718, as Document No. 99817 of Official Records.

Parcel A-1 on that Record of Survey for Jack D. Ferris, Rhonda L. Ferris, Christine M. Thiel and George M. Thiel, filed for record in the office of the County Recorder of Douglas County, State of Nevada on July 2, 1990, Book 790, Page 174, as Document 229487, Official Records.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbons as deeded to Stock Petroleum Co., Inc. in document recorded March 13, 1980 in Book 380, Page 1315, as Document No. 42677, Official Records of Douglas



PG- 4568 04/18/2008