

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 1000452

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 9 in Block B as set out on the Final Subdivision Map, a Planned Unit Development, 05-001 for MONTANA Phase 2A and 2B, filed in the office of the Douglas County Recorder on December 12, 2006 in Book 1206, at Page 3576, as Document No. 690467.

ASSESSOR'S PARCEL NO. 1419-26-411-020

