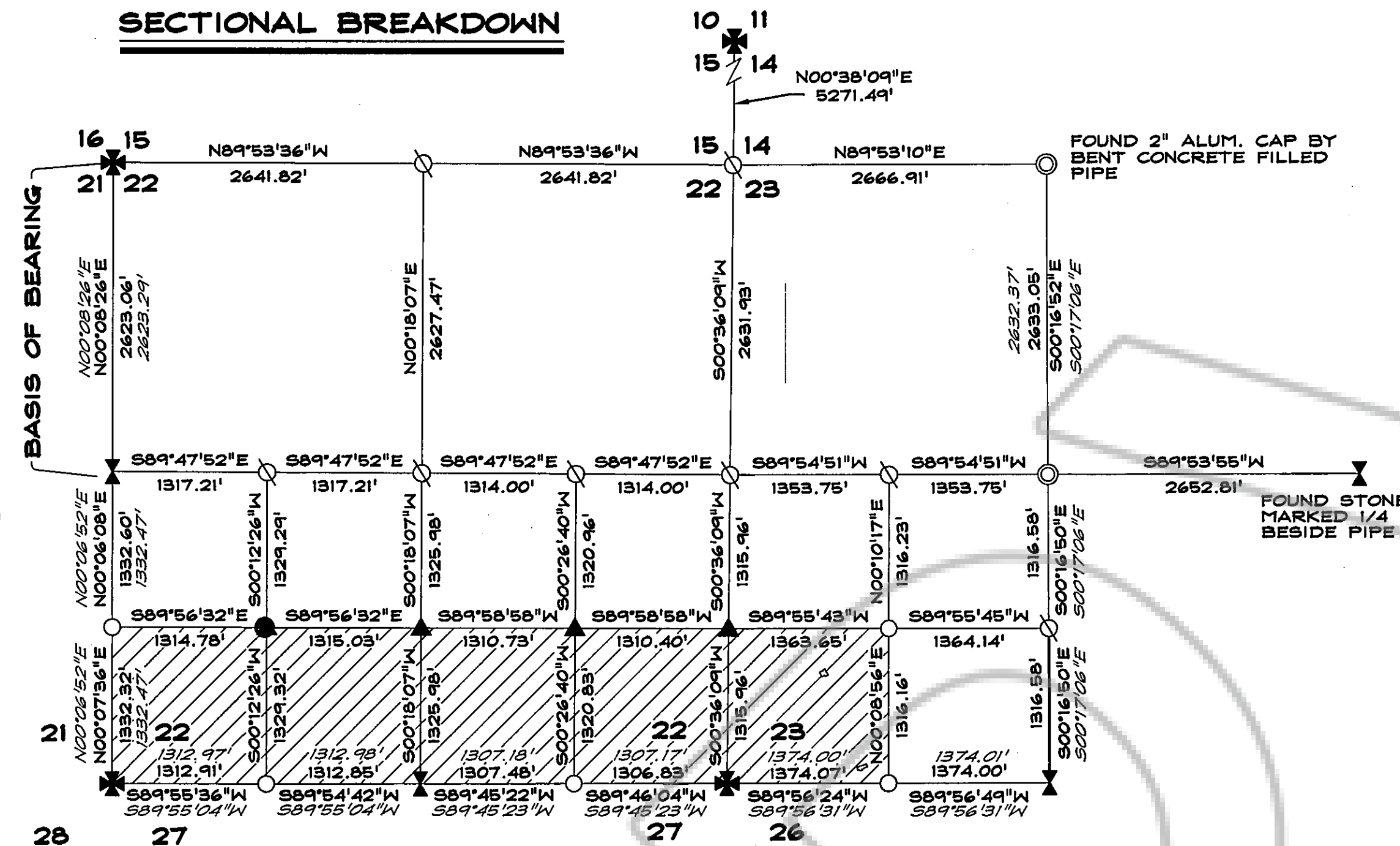


SCALE: 1" = 1000'

SECTIONAL BREAKDOWN



LEGEND

- ▲ SET 2-1/2" ALUMINUM CAP ON 5/8" REBAR, 2007, PLS 18135
- ✱ FOUND GLO BRASS CAP MONUMENT, 1940, SECTION CORNER
- ✱ FOUND GLO BRASS CAP MONUMENT, 1940, 1/4 CORNER
- FOUND 2" ALUMINUM CAP, 1/4 CORNER, PLS 3209
- FOUND 5/8" REBAR & PLASTIC CAP, WESTERN ENG, PLS 3209
- NOTHING FOUND OR SET
- BEARINGS AND DISTANCES MEASURED OR BASED ON MEASUREMENTS
- RECORD DIMENSIONS PER RECORD OF SURVEY 525551

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

D.K. Ching 3/23/2008
 COMMUNITY DEVELOPMENT DEPARTMENT
 Dir. K. Goering, Assistant Planner DATE

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N.'s 1022-22-000-014, -015, -016, -017, -018) ✓

Barbara J. Griffin 3-28-08
 TREASURER DATE
Mary Ann Wilkner

BASIS OF BEARING

N00°08'26"E -- THE WEST LINE OF THE NW1/4 OF SECTION 22, T.10N., R.22E., M.D.M., AS SHOWN ON THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR EVAN L. ALLRED RECORDED OCTOBER 18, 2001 AS DOCUMENT No. 525551.

OWNER'S CERTIFICATE

WE, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

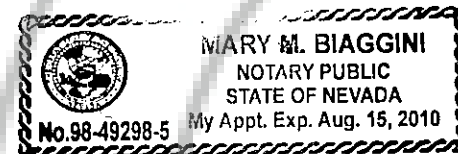
Holly Allen *Keith Allen*
 HOLLY ALLEN KEITH ALLEN
 ADJUSTED PARCEL 4A
 (A.P.N. 1022-22-000-017)

STATE OF NEVADA SS:
 COUNTY OF Douglas

ON THIS 21st DAY OF February, IN THE YEAR 2008 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED HOLLY ALLEN, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT SHE EXECUTED THE SAME IN HER AUTHORIZED CAPACITY AND THAT BY HER SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY'S SIGNATURE *Mary M. Biaggini*
 MY COMMISSION EXPIRES Aug. 15, 2010

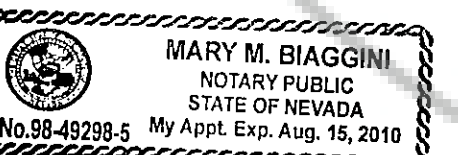


STATE OF NEVADA SS:
 COUNTY OF Douglas

ON THIS 21st DAY OF February, IN THE YEAR 2008 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED KEITH ALLEN, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY'S SIGNATURE *Mary M. Biaggini*
 MY COMMISSION EXPIRES Aug. 15, 2010



SURVEYOR'S CERTIFICATE

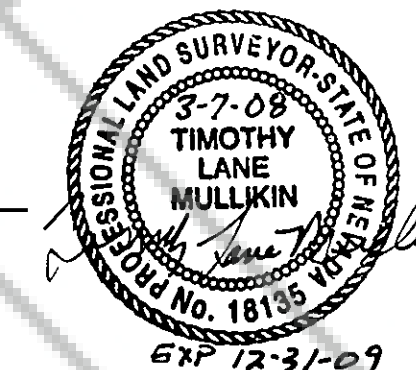
I, TIMOTHY LANE MULLIKIN, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF EVAN L. ALLRED, HOLLY AND KEITH ALLEN AND WILLIAM GRANT HADRATH.
- 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.

4) THE LANDS SURVEYED LIE WITHIN THE SW1/4SW1/4, SE1/4SW1/4, SW1/4SE1/4, SE1/4SE1/4 SECTION 22; SW1/4SW1/4 SECTION 23, T.10N., R.22E., M.D.M. AND THE SURVEY WAS COMPLETED ON 12-27-07.

5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

Timothy Lane Mullikin
 TIMOTHY LANE MULLIKIN, P.L.S. 18135



OWNER'S CERTIFICATE

I, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- 1) I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

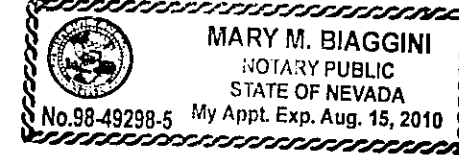
Evan L. Allred
 EVAN L. ALLRED
 ADJUSTED PARCELS 1, 2 AND 3
 (A.P.N. 1022-22-000-014, -015, -016)

STATE OF NEVADA SS:
 COUNTY OF Douglas

ON THIS 18th DAY OF January, IN THE YEAR 2008 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED EVAN L. ALLRED, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY'S SIGNATURE *Mary M. Biaggini*
 MY COMMISSION EXPIRES Aug. 15, 2010



OWNER'S CERTIFICATE

I, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- 1) I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

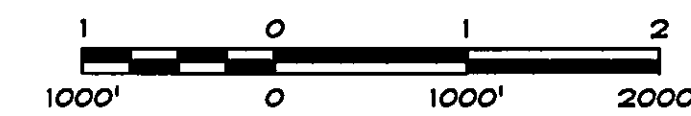
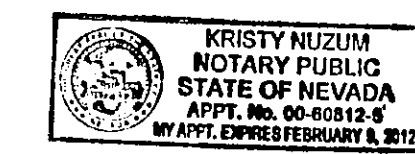
William Grant Hadrath
 WILLIAM GRANT HADRATH
 ADJUSTED PARCEL 5A
 (A.P.N. 1022-22-000-018)

STATE OF Nevada SS:
 COUNTY OF Douglas

ON THIS 24 DAY OF January, IN THE YEAR 2008 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED WILLIAM GRANT HADRATH, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT SHE EXECUTED THE SAME IN HER AUTHORIZED CAPACITY AND THAT BY HER SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY'S SIGNATURE *Kristy Nuzum*
 MY COMMISSION EXPIRES Feb. 9, 2010



RO Anderson
 1603 ESHERALDA AVENUE / POST OFFICE BOX 2249
 HINDEN, NEVADA 89423
 PHONE: (775) 782-2922 / FAX: (775) 782-7084
 WEB SITE: WWW.ROANDERSON.COM

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 18th DAY OF April, 2008, AT 31 MINUTES PAST 2 O'CLOCK P.M., IN BOOK 0408 OF OFFICIAL RECORDS, AT PAGE 4929, DOCUMENT NO. 721786 RECORDED AT THE REQUEST OF EVAN L. ALLRED, WILLIAM GRANT HADRATH, HOLLY AND KEITH ALLEN.

Shirley A. Bernal
 DOUGLAS COUNTY RECORDER

SCALE: 1" = 1000' SHEET 1 OF 2

RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR EVAN L. ALLRED, WILLIAM GRANT HADRATH, HOLLY ALLEN AND KEITH ALLEN

SW1/4SW1/4, SE1/4SW1/4, SW1/4SE1/4, SE1/4SE1/4 SECTION 22; SW1/4SW1/4 SECTION 23, T.10N., R.22E., M.D.M. (A.P.N.S 1022-22-000-014, -015, -016, -017, -018) DOUGLAS COUNTY, NEVADA

1200-004-07
 1200-004 BLA.dwg 1/17/08

NOTES

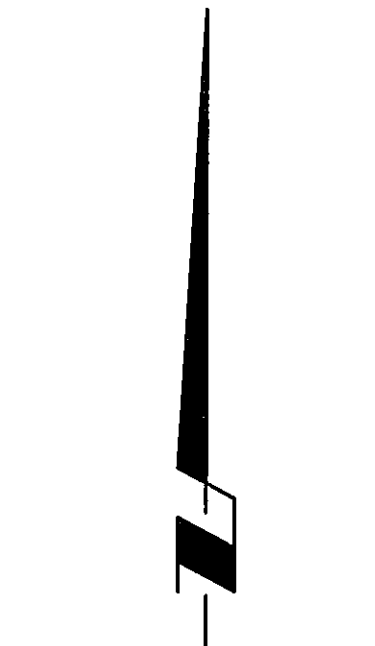
- 1) TOTAL AREA: 200.91 ACRES
- 2) THE SET CORNERS ALONG THE NORTH BOUNDARY OF THE ADJUSTED PARCELS REPRESENT ALIQUOT PART 1/16 CORNERS AS DETERMINED BY THE SECTIONAL BREAKDOWN ON SHEET 1, AND WERE ESTABLISHED TO BEST REPRESENT THE COMMON BOUNDARY OF LAND TO THE NORTH. THE ALIQUOT PART POSITIONS DIFFER IN POSITION FROM THE CORNERS SHOWN ON THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR EVAN L. ALLRED RECORDED OCTOBER 18, 2001 AS DOCUMENT No. 525551, WHICH WERE NOT REPRESENTED AS ALIQUOT PART CORNERS, NOR WERE THE PARCELS LABELED AS ALIQUOT PARTS.

THE CORNER FOR SECTIONS 14, 15, 22 & 23 (SEE SHEET 1) WAS SHOWN WITH TIES TO THREE WELLS ON THE WATER RIGHTS "MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER APPLICATION No. 13787, 16789, 16989, 16989 FOR IRRIGATION AND DOMESTIC PURPOSES BY FREEMAN E. FAIRFIELD FROM AN UNDERGROUND SOURCE, DOUGLAS COUNTY, NEVADA" FILED WITH THE STATE ENGINEER'S OFFICE MARCH 10, 1964. THOSE THREE WELLS WERE TIED BUT YIELDED CONFLICTING POSITIONS OF THE SECTION CORNER. THE LOCATION SHOWN ON SHEET 1 WAS ESTABLISHED BY DOUBLE PROPORTION METHODS. THE 1/4 CORNERS TO THE NORTH, SOUTH AND WEST WERE SEARCHED FOR BUT NOT FOUND.
- 3) THIS MAP REFERENCES THE FOLLOWING DOCUMENTS:
 *RECORD OF SURVEY FOR EVAN L. ALLRED RECORDED OCTOBER 18, 2001 AS DOCUMENT No. 525551 AND CERTIFICATE OF AMENDMENT RECORDED NOVEMBER 29, 2006 AS DOCUMENT No. 689599;
 *DIVISION OF LANDS INTO LARGE PARCELS FOR EVAN L. ALLRED, RECORDED APRIL 26, 1993 AS DOCUMENT No. 305536;
 *DEED RECORDED JUNE 29, 1987 IN BOOK 687 AT PAGE 3682 AS DOCUMENT No. 157355;
 *DEED RECORDED JANUARY 23, 1987 IN BOOK 187 AT PAGE 2090 AS DOCUMENT No. 148884;
 *DEED RECORDED SEPTEMBER 5, 1972 AS DOCUMENT No. 61545;
 *DEED RECORDED JANUARY 16, 1947 IN BOOK 'Y' AT PAGE 114.

- *INDENTURE RECORDED NOVEMBER 23, 1921 IN BOOK 'R' AT PAGE 204.
- *DEED RECORDED DECEMBER 13, 1947 IN BOOK 'Y' AT PAGE 314
- *MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER APPLICATION No. 13787, 16789, 16989, 16989 FOR IRRIGATION AND DOMESTIC PURPOSES BY FREEMAN E. FAIRFIELD FROM AN UNDERGROUND SOURCE, DOUGLAS COUNTY, NEVADA FILED WITH THE STATE ENGINEER'S OFFICE MARCH 10, 1964;
- *BUREAU OF LAND MANAGEMENT DEPENDENT RESURVEY OF TOWNSHIP 10 NORTH, RANGE 22 EAST, M.D.M., NEVADA, APPROVED DECEMBER 14, 1949 AND ASSOCIATED FIELD NOTES;
- *GENERAL LAND OFFICE SURVEY OF TOWNSHIP 10 NORTH, RANGE 22 EAST, M.D.M., NEVADA, APPROVED AUGUST 7, 1877 AND ASSOCIATED FIELD NOTES;
- *THE PRELIMINARY REPORT FOR TITLE INSURANCE No. 1002759 DATED NOVEMBER 9, 2007 FROM STEWART TITLE COMPANY OF NEVADA.
- 4) THESE PARCELS LIE WITHIN THE 'A' AND UNSHADED 'X' FLOOD ZONES AS SAID PARCELS PLOT BY SCALE ON THE FLOOD INSURANCE RATE MAP FOR DOUGLAS COUNTY, NEVADA, MAP NUMBERS 32005C0500 F AND 32005C05025 F DATED NOVEMBER 8, 1999.
- 5) THE HOUSE ON PARCEL 5A IS 298' FROM THE SOUTH BOUNDARY AND 330' FROM THE EAST BOUNDARY. THE HOUSE ON PARCEL 4A IS 368' FROM THE SOUTH BOUNDARY AND 514' FROM THE EAST BOUNDARY.
- 6) THIS RECORD OF SURVEY IS TO SUPPORT THOSE CERTAIN DEEDS RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA
 IN BOOK 0408, AT PAGE 4892, AS DOCUMENT NO. 0721779
 IN BOOK 0408, AT PAGE 4895, AS DOCUMENT NO. 0721780
 IN BOOK 0408, AT PAGE 4898, AS DOCUMENT NO. 0721781
 IN BOOK 0408, PAGE 4905, DOCUMENT NO. 0721782
 IN BOOK 0408, PAGE 4908, DOCUMENT NO. 0721783
 IN BOOK 0408, PAGE 4911, DOCUMENT NO. 0721784

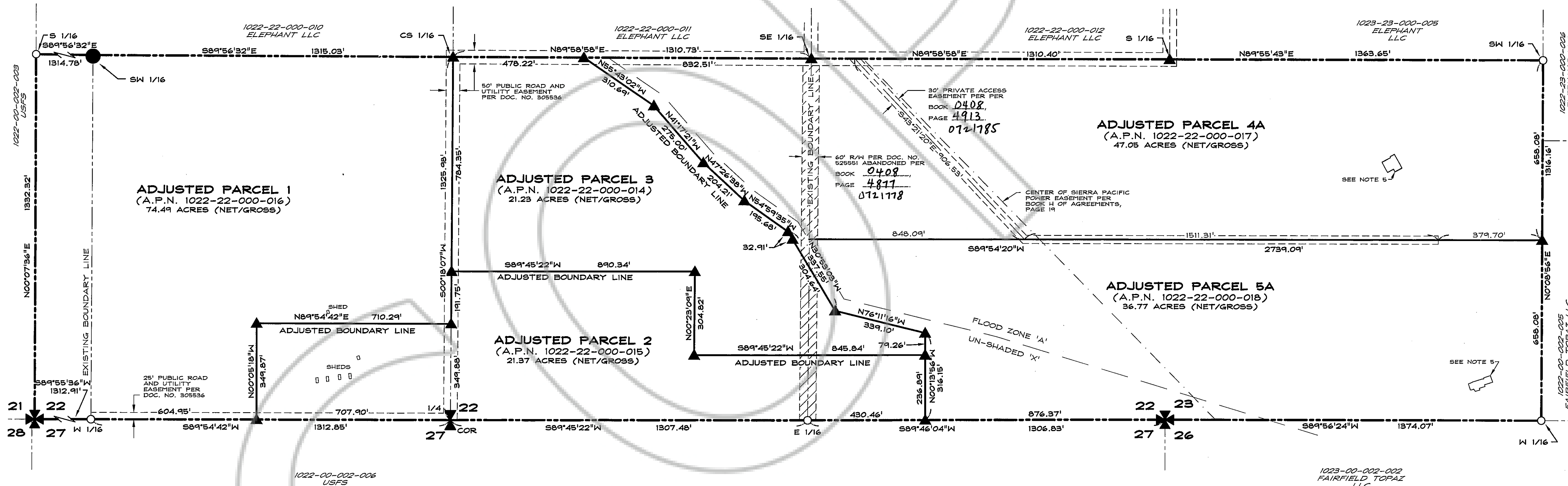
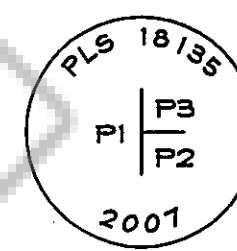
LEGEND

- ▲ SET 2-1/2" ALUMINUM CAP ON 5/8" REBAR, 2007, PLS 18135
- ✠ FOUND GLO BRASS CAP MONUMENT, 1940, SECTION CORNER
- ▼ FOUND GLO BRASS CAP MONUMENT, 1940, 1/4 CORNER
- FOUND 2" ALUMINUM CAP, 1/4 CORNER, PLS 3209
- FOUND 5/8" REBAR & PLASTIC CAP, WESTERN ENG, PLS 3209
- ∅ NOTHING FOUND OR SET
- TRUE CORNER MARKED WITH A SHALLOW 1/4" DIAMETER DRILL HOLE IN A CONCENTRIC 3/4" DIAMETER CIRCULAR DEPRESSION ON A ROCK OUTCROP. SET A PK NAIL AND WASHER 3' ABOVE GROUND MARKED 18135, 2007 SW 1/16 AS A WITNESS CORNER, CEMENTED IN A NATURAL HOLE S25°E, 0.36 FROM THE TRUE POINT.
- BEARINGS AND DISTANCES MEASURED OR BASED ON MEASUREMENTS
- RECORD DIMENSIONS PER RECORD OF SURVEY No. 525551
- LIMITS OF THIS SURVEY



SCALE: 1" = 200'

TYPICAL SET CAP

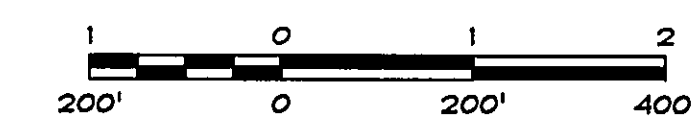


SCALE: 1" = 200' SHEET 2 OF 2

**RECORD OF SURVEY
TO SUPPORT
A BOUNDARY LINE ADJUSTMENT
FOR
EVAN L. ALLRED, KARYN ALLRED-MORRIS,
HOLLY ALLEN AND KEITH ALLEN**

SW1/4SW1/4, SE1/4SW1/4, SW1/4SE1/4, SE1/4SE1/4 SECTION 22,
T10N, R22E, M.D.M.,
(A.P.N.S 1022-22-000-014, -015, -016, -017, -018)
DOUGLAS COUNTY, NEVADA

1200-004-07
1200-004 BLA.dwg 1/17/08



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