

Recording Requested By:  
Ronald E Meharg, 888-362-9638  
1111 Alderman Drive, Suite #350, Alpharetta, GA  
30005

When Recorded Return To:

DOCX

1111 Alderman Drive  
Suite 350  
Alpharetta, GA 30005  
Grantee's Mailing Address:  
Mark Garrison  
890 VALLEY CREST DRIVE  
CARSON CITY, NV 89705

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-0408 PG- 4967 RPTT: 0.00



BOA	173	4864409224
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CRef#:05/01/2008-PreRef#:R056-POF  
Date:03/17/2008-Print Batch ID:49483  
Property Address:  
890 VALLEY CREST DRIVE  
CARSON CITY, NV 89705



**DEED OF RECONVEYANCE**

WHEREAS, the indebtedness secured by the Deed of Trust, described below, has been paid.

NOW, THEREFORE, PRLAP, Inc. as successor by merger to Equitable Deed Company whose address is 4161 Piedmont Parkway, Attn: Release Dept., Greensboro, NC 27410, Trustee(s) under said Deed of Trust do(es) hereby reconvey unto the parties entitled thereto all rights, title and interest which was heretofore acquired by said Trustee(s) under said Deed of Trust.

Trustor(s): MARK R. GARRISON AND LUPE B. GARRISON, HUSBAND AND WIFE AS JOINT TENANTS

Original Trustee: EQUITABLE DEED COMPANY, A CALIFORNIA CORPORATION

Original Beneficiary: BANK OF AMERICA, FEDERAL SAVINGS BANK

Date of Deed of Trust: 10/13/1998 Loan Amount: \$131,500.00

Recording Date: 10/26/1998 Book: 1098 Page: 5299 Document #: 0452587

and recorded in the official records of the County of Douglas, State of Nevada affecting Real Property and more particularly described on said Deed of Trust referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/18/2008.

PRLAP, Inc. as successor by merger to Equitable Deed Company

Christie Baldwin  
Vice President

State of GA  
County of **Fulton**

On this date of **04/18/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Christie Baldwin**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of PRLAP, Inc. as successor by merger to Equitable Deed Company** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*NHL*  
\_\_\_\_\_  
Notary Public: **Nchimunya Hamwanza**  
**NOTARY PUBLIC**  
Fulton County  
State of Georgia  
My Commission Expires  
September 4, 2011



"I affirm under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

*Christie Baldwin*  
\_\_\_\_\_  
Christie Baldwin