

APN# : 1319-19-720-027 &
1319-19-720-029

Recording Requested By:
Western Title Company, Inc.
Escrow No.: 018431-LMS

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 5 Fee: 18.00
BK-0408 PG- 5066 RPTT: # 3



When Recorded Mail To:
Jeffrey K. Rahbeck, Esq.
P.O. Box 435
Zephyr Cove, NV
89448

Mail Tax Statements to: (deeds only)
Summit Village, Inc.
P.O. Box 4677
Stateline, NV
89449

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature _____


Ashley Busse

Title Agent

Quitclaim Deed

**This Document is being re-recorded to add "ADJUSTED"
to the Legal Description**

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

DOC # 0716192
01/14/2008 04:06 PM Deputy: DW

OFFICIAL RECORD

Requested By:

JEFFREY K RAHBECK

A.P.N.: 1319-19-720-027
1319-19-720-029

**Recording request by and
When recorded mail to:**

Jeffrey K. Rahbeck, Esq
P.O. Box 435
Zephyr Cove, NV 89448

Mail Tax Statements to:

Summit Village, Inc.
PO Box 4677
Stateline, NV 89449

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 0.00
BK-0108 PG- 2648 RPTT: 7.80

DOCUMENT TO BE RECORDED

Re-recording Quitclaim Deed to provide for payment of transfer tax.



BK-408
PG-5067

APN: 1319-19-720-027
1319-19-720-029

DOC # 0715670
01/04/2008 01:00 PM Deputy: SD
OFFICIAL RECORD
Requested By:
JEFFREY K. RAHBECK

Recording request by and
When recorded mail to:
Jeffrey K. Rahbeck, Esq.
✓ PO Box 435
Zephyr Cove, NV 89448

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-0108 PG-0580 RPTT: # 3

Mail Tax Statements to:
Summit Village, Inc.
Box 4677
Stardine, Nv. 89449

QUITCLAIM DEED

THIS INDENTURE, made this 14th day of December, 2007
by and between SHELLBACK DEVELOPMENT CORPORATION, a Maryland
corporation, party of this first part, and SUMMIT VILLAGE, INC., a Nevada non-
profit corporation, party of the second part.

WITNESSETH:

That the said party of the first part, in consideration of the sum of TEN
DOLLARS (\$10.00) lawful money of the United States of America, to
him/her/them in hand paid by the said party of the second part, the receipt
whereof is hereby acknowledged, hereby releases and forever quitclaims unto
the said party of the second part forever, that certain piece and parcel of real
property described on Exhibit "A", attached hereto.

TOGETHER WITH the tenements, hereditaments and appurtenances
thereunto belonging or appertaining, and the reversion and reversions, remainder
and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the
appurtenances, unto the said party of the second part, and to the survivor
forever.


IN WITNESS WHEREOF, the party of the first part has executed this
conveyance the day and year first written above.

SHELLBACK DEVELOPMENT CORP.

By: Alexis R. Mariconda President
Alexis R. Mariconda, President

SEAL

 BK-408
PG-5068
721827 Page: 3 of 5 04/21/2008

 BK- 0108
PG- 2649
0716192 Page: 2 Of 4 01/14/2008

DESCRIPTION
SHELLBACK DEVELOPMENT CORPORATION TO S.V.H.A.

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Lot 570 and 573 as shown on the Subdivision of Parcels A and B of the Second Amended Map of Summit Village, filed for record on December 24, 1969, as Document No. 46671, more particularly described as follows:

Beginning at the Southwest corner of said Lot 570;

- Thence North 31°27'26" West 50.00 feet;
- Thence North 58°32'34" East 50.00 feet;
- Thence South 31°27'26" East 7.43 feet;
- Thence South 67°43'22" West 42.57 feet;
- Thence South 22°16'38" East 50.00 feet to the POINT OF BEGINNING.

Containing 372 square feet, more or less.

Also beginning at the ^{ADJUSTED} Southwest corner of Lot 573;

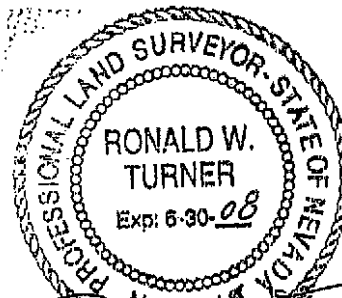
- Thence North 31°27'26" West 50.00 feet;
- Thence North 58°32'24" East 50.00 feet;
- Thence South 31°27'26" East 6.00 feet;
- Thence South 66°48'41" West 39.27 feet;
- Thence South 23°11'19" East 50.00 feet;
- Thence North 66°48'41" East 1.14 feet
- Thence South 58°32'34" West 5.08 feet to the POINT OF BEGINNING.

Containing 501 square feet, more or less.


The Basis of Bearing for this description is the above referenced Second Amended Map of Summit Village.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067




721827 Page: 5 of 5 04/21/2008 HA


0715670 Page: 3 Of 3 01/04/2008

BK- 0108
PG- 2651
01/14/2008

0716192 Page: 4 Of 4 01/14/2008