

APN# : 1319-19-720-027 &
1319-19-720-029

Recording Requested By:
Western Title Company, Inc.
Escrow No.: 018431-LMS

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 5 Fee: 18.00
BK-0408 PG- 5071 RPTT: # 3



When Recorded Mail To:
Jeffrey K. Rahbeck, Esq.
P.O. Box 435
Zephyr Cove, NV
89448

Mail Tax Statements to: (deeds only)
Shellback Development
Corporation
12436 W. Torquay Road
Ocean City, MC
21842-9142

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature

Ashley Busse

Title Agent

Quitclaim Deed

**This Document is being re-recorded to add "ADJUSTED"
to the Legal Description**

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

DOC # 0716193
01/14/2008 04:07 PM Deputy: DW
OFFICIAL RECORD
Requested By:
JEFFREY K RAHBECK

A.P.N.: 1319-19-720-027
1319-19-720-029

**Recording request by and
When recorded mail to:**

Jeffrey K. Rahbeck, Esq
P.O. Box 435
Zephyr Cove, NV 89448

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 4 Fee: 0.00
BK-0108 PG- 2652 RPTT: 7.80

Mail Tax Statements to:

Shellback Development Corporation
12436 W. Torquay Road
Ocean City, MC 21842-9142

DOCUMENT TO BE RECORDED

Re-recording Quitclaim Deed to provide for payment of transfer tax.



BK-408
PG-5072
721828 Page: 2 of 5 04/21/2008

APN: 1319-19-720-027
1319-19-720-029

**Recording requested by and
when recorded mail to:**

✓ Jeffrey K. Rahbeck, Esq.
PO Box 435
Zephyr Cove, NV 89448

Douglas County - NV
Werner Christen - Recorder

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BK-0108 PG- 0583 RPTT: # 3

Mail Tax Statements to:

Shellback Development Corporation
12436 West Torquay Road
Ocean City, MD 21842-9142

QUITCLAIM DEED

THIS INDENTURE, made this 14th day of December, 2007, by and between SUMMIT VILLAGE, INC., a Nevada non-profit corporation, party of this first part, and SHELLBACK DEVELOPMENT CORPORATION, a corporation, party of the second part.

WITNESSETH:

That the said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, to him/her/them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, hereby releases and forever quitclaims unto the said party of the second part forever, that certain piece and parcel of real property described on Exhibit "A", attached hereto.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to the survivor forever.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first written above.

SUMMIT VILLAGE, INC.

By: 
Robert Attinger, President

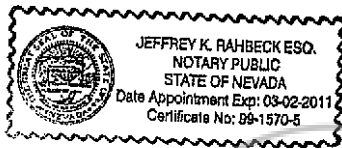


ACKNOWLEDGEMENT


STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)


On the 14th day of December, 2007, personally
appeared before me, a Notary Public, in and for said County and State,
Robert Atlinger, known to me to be the person described in and who
executed the foregoing instrument, who acknowledged to me that he executed
the same, freely and voluntarily and for the uses and purposes therein
mentioned.


IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal in the County and State above-named, the day and year of this
certificate first above written.



Jeffrey K. Rahbeck
NOTARY PUBLIC

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**DESCRIPTION
S.V.H.A. TO SHELLBACK DEVELOPMENT CORPORATION
LOT 570 & 573**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Common Area as shown on the Subdivision of Parcels A and B of the Second Amended Map of Summit Village, filed for record on December 24, 1969, as Document No. 46671, more particularly described as follows:

Beginning at the Southwest corner of said Lot 570;

- Thence North 58°32'34" East 50.00 feet;
- Thence North 31°27'26" West 42.57 feet;
- Thence North 67°43'22" East 7.43 feet;
- Thence South 22°16'38" East 50.00 feet;
- Thence South 67°43'22" West 50.00 feet; to the POINT OF BEGINNING.

Containing 372 square feet, more or less.

Also beginning at the Southwest corner of said Lot 573;

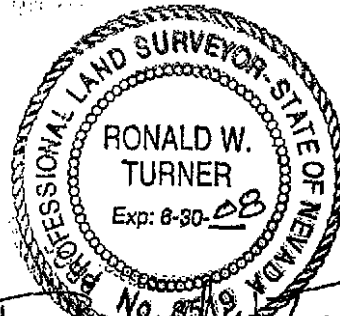
- Thence North 58°32'34" East 44.92 feet;
- Thence North 31°27'26" West 44.00 feet;
- Thence North 66°48'41" East 10.73 feet;
- Thence South 23°11'19" East 50.00 feet;
- Thence South 66°48'41" West 48.86 feet to the POINT OF BEGINNING.

Containing 501 square feet, more or less.

The Basis of Bearing for this description is the above referenced Second Amended Map of Summit Village.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067



P:\Descriptions\2007\07018\Lot570&573SVHAtoShellback



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