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OFFICIAL RECORD
Requested By:
TIMESHARE FREEDOM INC

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0408 PG- 5121 RPTT: # 3



When Recorded Return To:

Prepared by:
Tanya Vonier TSF 10696
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TIMESHARE FREEDOM, INC.
✓ (A Georgia Corporation)
PO Box 3183, Cleveland, GA 30528

CORRECORY DEED

APN: 1319-30-645-003 *ptn*

***** This document it being re-recorded to correct Grantor's Manner of title and to Add the word Trustees to Gerald R. Rasmussen Trustee and Delores Rasmussen Trustee, in that certain Grant Deed, recorded on December 10, 2008, as Document No. 0714571, in the official records of Douglas County Nevada.

OFFICIAL RECORD
Requested By:
TIMESHARE FREEDOM INC

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1207 PG- 1880 RPTT: 3.90



Prepared by:
Tanya Vonier TSF 10696
Please mail the Recorded original document to:
Mail Tax Statements to:
TIMESHARE FREEDOM, INC. (A Georgia Corporation)
PO Box 3183, Cleveland, GA 30528
PTN: 1319-30-645-003

THE RIDGE TAHOE
GRANT, BARGAIN, SALE DEED

STATE OF NEVADA
COUNTY OF DOUGLAS

This Deed, made the 25 day of Nov., 2007, by and between **Gerald R. Rasmussen and Dolores Rasmussen, Husband and Wife as Joint Tenants with Right of Survivorship**, whose address is 720 Cutterlane Gardnerville, NV 89410, as party or parties of the first part, (hereinafter called "Grantor"), and as party or parties of the second part, (hereinafter called "Grantee"), **Dharmesh Patel, Authorized Representative for Resorts Access Network, LLC**, whose mailing address: 8906 E. 96th Street, #322, Fishers, IN 46038, (The words "Grantor" and "Grantee" to include their respective heirs, legal representatives, successors, and assigns where the context requires or permits).

WITNESSETH:

Grantor, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid to it by Grantee, the receipt of which is hereby acknowledged, has bargained and sold, and by these presents does hereby grant, bargain, sell and convey unto Grantee, Grantee's heirs, devisees, successors and assigns, the following described property (the "Property") in the County of Douglas, in the State of Nevada:

all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

Derivation: Book 0995 Page 4951 Public Records of Douglas County, Nevada.

IN WITNESS WHEREOF, Grantor has hereunto set Grantor's hand and seal the day, month and year first above written.

Signed, sealed, and delivered in the presence of:

FOR GRANTOR(S):

Gerald R. Rasmussen
Gerald R. Rasmussen
720 Cutterlane
Gardnerville, NV 89410

Dolores Rasmussen
Dolores Rasmussen
720 Cutterlane
Gardnerville, NV 89410

V. HEGGEN
Witness
Printed name V. HEGGEN

Shere Brown
Witness
Printed name Shere Brown

STATE OF NEVADA
COUNTY OF Douglas

On Nov 28, 2007 before me, Julie A McCain (Notary), Personally appeared **Gerald R. Rasmussen and Dolores Rasmussen, Husband and Wife as Joint Tenants with Right of Survivorship**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person (s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal in the County and State last aforesaid this 28th day of November, 2007.

Julie A McCain
Notary Public
Julie A McCain
Notary Public printed
My commission expires: March 1, 2011

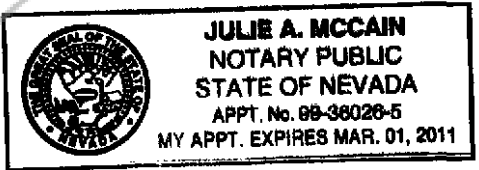


EXHIBIT "A" (42)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48^{ths} interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 262 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in Even numbered years in accordance with said Declaration.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County Nevada, being more particularly described as follows:

Beginning at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

Thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN 42-010-40

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