

A.P.N. #	1420-18-710-070
Escrow No.	1002851WD
Recording Requested By:	
Stewart Title	
When Recorded Mail To:	
Syncon Homes, Inc.	
990 Ironwood Dr.	
Minden, NV 89423	

Douglas County - NV
 Werner Christen - Recorder
 Page: 1 Of 2 Fee: 15.00
 BK-0408 PG-5312 RPTT: 0.00



PARTIAL RECONVEYANCE

Stewart Title of Nevada Holdings Inc., a Nevada Corporation, successor in interest to Stewart Title of Douglas County, as Trustee under Deed of Trust dated 05-15-2003, executed by Syncon Homes, Inc., Trustor(s) and recorded on May 21, 2003, as Instrument No. 577623, in Book 0503 at Page 11401-11404, in the office of the Recorder of Douglas County, State of Nevada, having been requested in writing by the holder of obligations secured by said Deed of Trust to reconvey a portion of the estate granted to said Trustee under said Deed of Trust, DOES HEREBY RECONVEY unto the person or persons legally entitled thereto, without warranty, all the estate, title and interest acquired by said Trustee under that Deed of Trust and to that portion of the property described in

EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

The remaining property described in said Deed of Trust shall continue to be held by said Trustee under the terms thereof. As provided in said Deed of Trust this Partial Reconveyance is made without affecting the personal liability of any person for payment of the indebtedness secured by said Deed of Trust.

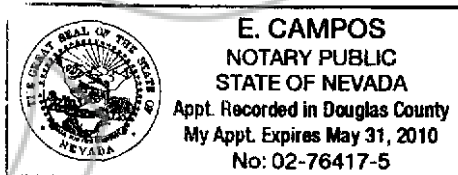
Dated: 4/21/08

Stewart Title of Nevada Holdings Inc., Trustee

BY: Jerry Miller
 Jerry Miller
 Its: Assistant Secretary

State of NV }
 County of Douglas } ss.
 This instrument was acknowledged before me on 4/21/08
 By: Jerry Miller.
 Signature: [Signature]
 Notary Public

(One inch Margin on all sides of Document for Recorder's Use Only)



**Exhibit A
LEGAL DESCRIPTION**

File Number: 1002851

Lot 55 in Block B, as set forth on that certain Amended Final Map LDA #99-54-1A for SUNRIDGE HEIGHTS III, PHASE 1A a Planned Unit Development, recorded in the office of the Douglas County Recorder on December 29, 2003, in Book 1203 Page 12019, as Document No. 600647.

ASSESSOR'S PARCEL NO. 1420-18-710-070

(One Inch Margin on all sides of Document for Recorder's Use Only

Page 2 of 2