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OFFICIAL RECORD
Requested By:
TEC CIVIL ENGINEERING
CONSULTANTS

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 6 Fee: 19.00
BK-0408 PG- 5358 RPTT: 0.00



Assessor's Parcel Number: n/a

Recording Requested By:
Name: TEC Civil Engineering Consultants
Address: 9480 Double Diamond Parkway, Ste 200
City/State/Zip: Reno, NV 89521

Mail Tax Statements to:
Name: _____
Address: _____
City/State/Zip: _____

Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for Recording contains the social security number of a person or persons as required by law: _____ (state specific law)

Annie Morrison
Signature (Print name under signature)
Annie Morrison

Water Rights Tech
Title

Affidavit of Withdrawal
(Title of Document)

If legal description is a metes & bounds description furnish the following information:

Legal description obtained from: _____ (Document Title), Book: _____ Page: _____

Document # _____ recorded _____ (Date) in the Douglas County Recorders Office.

-OR-

If Surveyor, please provide name and address:

This page added to provide additional information required by NRS 111.312 Sections 1-4.
(Additional recording fees apply)

Upon recording mail to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV. 89701

OFFICE OF THE STATE ENGINEER

Regarding Permit No. 57683 Certificate Number _____

AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS CREATED BY SUBDIVISION OR PARCELLING OF LAND

State of Nevada)
) : ss
County of Douglas)

1. I, Harold J. Rosso, Trustee of the Harold J. Rosso Trust, do hereby swear under penalty of perjury that the assertions of this affidavit are true.

I am the owner of record of a portion of Permit 57683 as indicated in the records of the Nevada permit/certificate no. or decreed right
Nevada State Engineer

2. I hereby withdraw an amount of water equivalent to: 6.06 acre-feet annually from the water appropriated under 57683

enter a total amount of water equal to the sum of 2.02 afa or 1800 gpd for each proposed lot and permit/cert. number

The water right or portion of water right withdrawn was appurtenant to the land more particularly described as follows: E 1/2 SE 1/4, Section 5; E 1/2 NE 1/4, NE 1/4 SE 1/4, Section 8; all of Sections 9 & 10; N 1/2 NW 1/4 Section 14 lying north of State Route 3; NW 1/4, NE 1/4, N 1/2 NW 1/4 Section 15

lying north of State Route 3; NW 1/4, NE 1/4, SW 1/4, SE 1/4 Section 16 lying north of State Route 3;

Describe land drying up; describe with quarter sections, section, township, range, M.D.B. & M. and APN's
S 1/2 SW 1/4 Section 1; NW 1/4, N 1/2 SW 1/4, SW 1/4 NE 1/4, NW 1/4 SE 1/4 Section 12; & S 1/2 SW, S 1/2

SE 1/4, NE 1/4 SE 1/4, Section 12 lying north of State Route 3 all in T.10N., R.22E., M.D.B. & M.

3. This withdrawal of the water right or portion of the water right is for the purpose of having sufficient water available to supply the domestic well of homes located at the place described below and reflected on the attached map: SE1/4 SW1/4 Section 8, T.10N., R.23E., M.D.B. & M. and being further described as three (3) new parcels being created within existing parcel Douglas County APN 1023-08-002-002. Tentative Parcel Map for Harold J. Rosso.

Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M., APN's and map

4. I understand that this withdrawal of a portion of the above mentioned rights must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the affiant may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning the division of land have been terminated.

6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, I shall record this *Affidavit of Withdrawal* in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this *Affidavit of Withdrawal* in the office of the county recorder of the county in which the old place of use was located, if it is not the same county.

8. I shall provide the State Engineer's Office with a copy of this recorded *Affidavit of Withdrawal* within thirty (30) days of recording the Affidavit with the county recorder.

DATED: This 14 day of JANUARY, 2008.

By:

Harold J. Rosso Trust
Harold J. Rosso Tte
Harold J. Rosso, Trustee of the Harold J. Rosso Trust

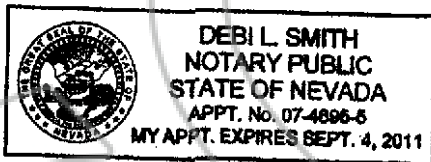
890 Cavelti Road
Gardnerville, NV 89410

(775) 266-4265.

Subscribed and sworn to before me

this 14th day of January, 2008.

Debi L. Smith
Notary Public signature

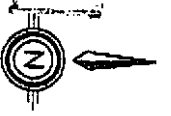


Notary Stamp

SEAL

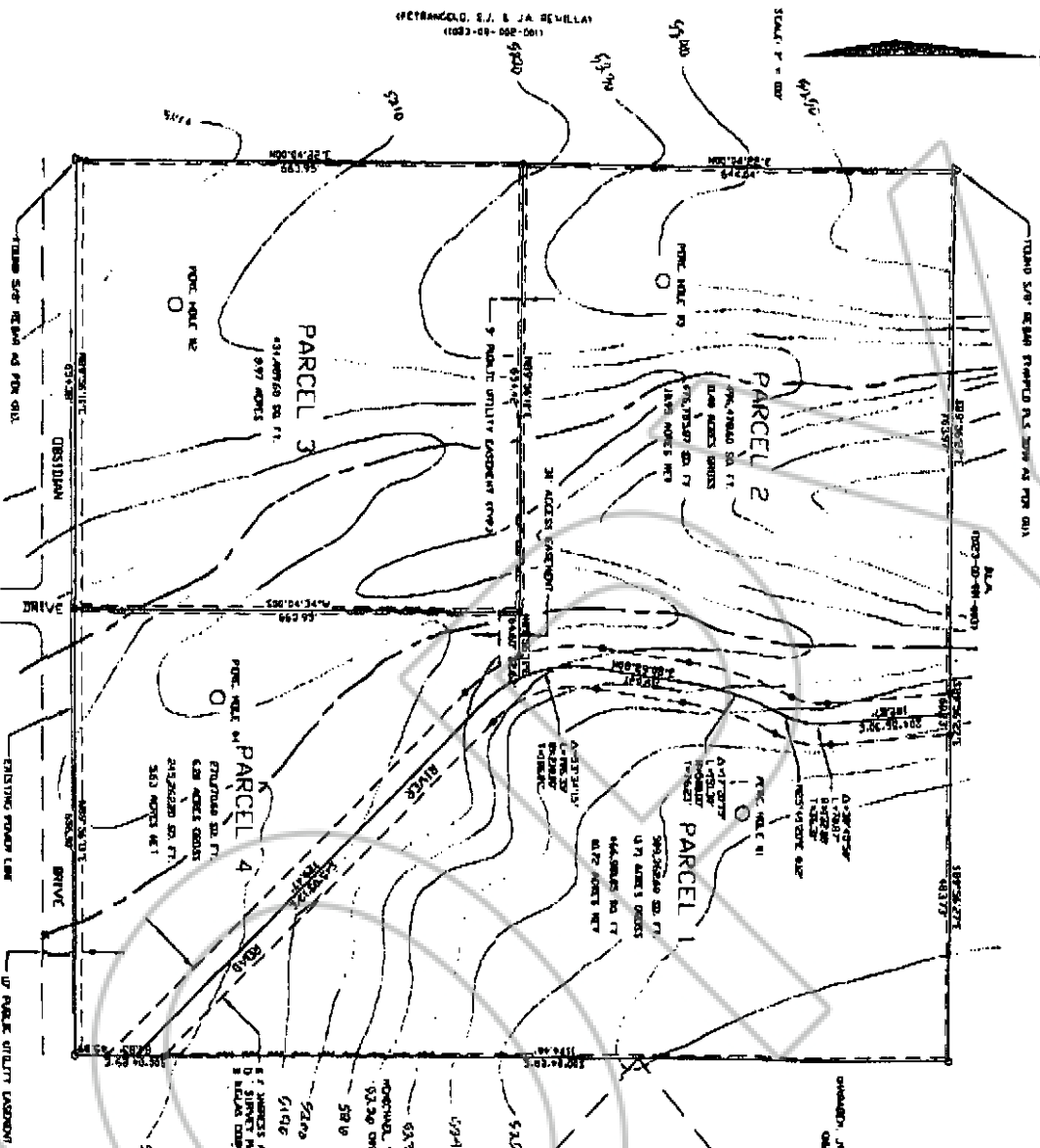
APPROVED: This 3RD day of April, 2008.

[Signature] P.E.
State Engineer's signature
for



BASIS OF BEARINGS

THE BASIS OF BEARINGS OF THIS MAP IS THE WEST LINE OF THE SEVA OF THE SEVA'S OF SECTION 8, T. 29 N., R. 23 E., AND SECTION 9 AND 10 OF SECTION 8, T. 29 N., R. 23 E., NEVADA, BOULDER COUNTY, NEVADA, SAID LINE BEING MERIDIAN.



LEGEND

- 0 FOUND SURVEY BEARS WITH CAR STAMPS R.L.S. AND 45 FOR 041
- 0 SET SURVEY BEARS WITH PLASTIC CAP STAMPS R.L.S. 2004
- 001 RECORD OF SURVEY FOR THE ESTATE OF JAMES J. ROSSO, DECEASED, BOULDER COUNTY, NEVADA
- 002 RECORD OF SURVEY FOR THE ESTATE OF JAMES J. ROSSO, DECEASED, BOULDER COUNTY, NEVADA
- 003 RECORD OF SURVEY FOR THE ESTATE OF JAMES J. ROSSO, DECEASED, BOULDER COUNTY, NEVADA
- 004 RECORD OF SURVEY FOR THE ESTATE OF JAMES J. ROSSO, DECEASED, BOULDER COUNTY, NEVADA

OWNER/SUBDIVIDER

HAROLD J. ROSSO
888 Canal Dr Reno
Gardnerville, NV 89424
775-782-2881

OWENS ENGINEERING

Land Engineering
1500 N. 2nd St.
Reno, NV 89502
775-782-2881

OWNER'S CERTIFICATE

I, HAROLD J. ROSSO, the owner of the above described land, do hereby certify that I am the owner of the above described land and that the same is not subject to any lien, mortgage, or other encumbrance, and that I have no interest in the same, except as herein stated.

STATE OF NEVADA

COUNTY OF DOUGLAS

DO NOT SIGN THIS CERTIFICATE UNTIL YOU HAVE READ THE ENTIRE SURVEY MAP AND UNDERSTAND THE CONTENTS THEREOF. THIS CERTIFICATE IS VALID ONLY IF IT IS SIGNED BY THE OWNER OF THE LAND DESCRIBED HEREON AND IS FILED WITH THE COUNTY CLERK OF THE COUNTY OF DOUGLAS, NEVADA, WITHIN THE TIME SPECIFIED IN THE SURVEY MAP.

SURVEYOR'S CERTIFICATE

I, JAMES J. ROSSO, a professional land surveyor registered in the State of Nevada, certify that I have surveyed the above described land and that the same is not subject to any lien, mortgage, or other encumbrance, and that I have no interest in the same, except as herein stated.

COUNTY ENGINEER'S CERTIFICATE

I, JAMES J. ROSSO, County Engineer, do hereby certify that the above described land is not subject to any lien, mortgage, or other encumbrance, and that I have no interest in the same, except as herein stated.

RECORDER'S CERTIFICATE

I, JAMES J. ROSSO, Recorder, do hereby certify that the above described land is not subject to any lien, mortgage, or other encumbrance, and that I have no interest in the same, except as herein stated.

TENTATIVE PARCEL MAP

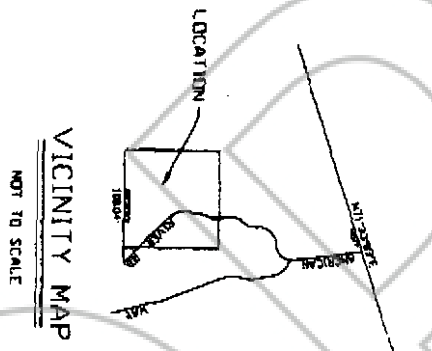
HAROLD J. ROSSO

WITHIN THE SIZE OF SECTION 8, T. 29 N., R. 23 E., AND SECTION 9 AND 10 OF SECTION 8, T. 29 N., R. 23 E., NEVADA, BOULDER COUNTY, NEVADA

NOTES

1. EXISTING ZONING IS RA-3.
2. AREA TO BE DIVIDED IS 39.21 ACRES.
3. THIS IS A DIVISION OF A.P.N. 1023-08-002-002.
4. MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNERS ASSOCIATION. DOUGLAS COUNTY REQUIRES ANY DESIGN OR INSTALLATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS AS PROVIDED BY ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUPERVISOR IMPROVEMENTS AS PROVIDED UNDER CHAPTER 219.462(3).
5. DISTRICTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY APPROPRIATE AGENCY.
6. DRAINAGE COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.
7. THE INDIVIDUAL, SEWER, DISPOSAL SYSTEMS IS PER TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 400 FEET OF THE PARCEL.
8. IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES A 100' MINIMUM SEPARATION BETWEEN A WELL AND A SHALLOW SEPTIC SYSTEM AND A 150' MINIMUM SEPARATION FROM A DEEP SYSTEM.
9. FENCED-IN AREAS AND DEVELOPMENT, INCLUDING BUILDINGS, SOLID FENCES AND FILL SHALL BE PROHIBITED WITHIN THE DRAINAGE SERVICE AREA FOR FLOODPLAIN AREAS.
10. THE INSTALLATION OF DRAINAGE FACILITIES OR DRAINAGE SYSTEMS MAY BE LIMITED TO AN ALTERNATIVE SEWER DISPOSAL (IE. TREATMENT) SYSTEMS.
11. NO SECONDARY POWER IS PROVIDED AND IT IS THE RESPONSIBILITY OF THE PARCEL OWNER TO PROVIDE THE FACILITIES AND CONNECTIONS NECESSARY FOR SECONDARY POWER, INCLUDING CONNECTION FEES, TRANSFORMERS, POLES AND LINE EXTENSIONS.
12. PORTIONS OF THESE PARCELS FALL WITHIN THE UNDESERVED FLOOD ZONES PER FEMA PANEL NO. 0032.
13. FEES, TRANSFORMERS, POLES AND LINE EXTENSIONS.

777 OWENS
 777 ENGINEERING
 Civil Engineering, Land Surveying
 5 Edison St.
 Henderson, Nevada 89101
 (702) 782-2881



COMMUNITY DEVELOPMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE DAY OF _____, 2008. THIS PLAT IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED.

DATE _____ JOHN RENZI, CHIEF PLANNING OFFICIAL

COUNTY TAX COLLECTOR CERTIFICATE

I, BARBARA J. GRIFFIN, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1023-08-002-002)

Barbara J. Griffin
 Douglas County Clerk-Treasurer
 and Ex-Officio Tax Collector

UTILITY COMPANIES CERTIFICATE

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

DATE _____ SIOUX PACIFIC POWER CO.
 DATE _____ VERIZON

TITLE COMPANY CERTIFICATE

THIS IS TO CERTIFY THAT HANOLD J. ROSSO IS THE ONLY PARTY HAVING RECORD INTEREST IN THE TRACTS OF LAND EMPOWERED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD:

DATE _____
 DATE _____

UTILITY EASEMENTS

THE FOLLOWING PUBLIC UTILITY EASEMENTS ARE HEREBY MADE A PART OF THIS MAP:
 1. A 75' PUBLIC UTILITY EASEMENT ALONG ALL ROAD FRONTAGES.
 2. A 5' PUBLIC UTILITY EASEMENT ALONG ALL SIDE AND REAR LOT LINES.

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE DAY OF _____, 2008, AND WAS FULLY APPROVED. THERE ARE NO PUBLIC RIGHTS OFFERED FOR DEDICATION AS PART OF THIS MAP.

DATE _____ BARBARA J. GRIFFIN, COUNTY CLERK

TENTATIVE PARCEL MAP
 FOR
 HAROLD J. ROSSO

WITHIN THE 1/2 OF SECTION 8,
 T. 10 N., R. 23 E., M.D.B. 8 M,
 DOUGLAS COUNTY, NEVADA