

APN 1420-18-214-016

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DOC # **721985**  
04/22/2008 03:49PM Deputy: DW

**OFFICIAL RECORD**

Requested By:

**FIRST AMERICAN TITLE REN**  
Douglas County - NV

Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00

BK-408 PG-5547 RPTT: 0.00



FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: Release of Attorney's Lien

WHEN RECORDED MAIL TO:

Michael Rooker

3317 Plymouth Drive

Carson City NV, 89705

**RELEASE OF ATTORNEY'S LIEN**

Comes now, Brooke · Shaw · Zumpft, by and through the partner whose signature appears below, and in consideration of good and valuable consideration, receipt of which is hereby acknowledged, hereby releases that certain Attorney's Lien recorded on the 26<sup>th</sup> day of October, 2005, as Document No. 0659013, in the official records of Douglas County, Nevada, at Book 1005, Page 12511. The undersigned acknowledges full and complete satisfaction of said attorney's lien.

DATED this 24th day of March, 2008.

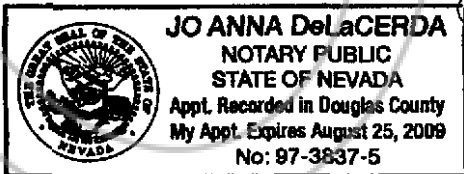
LIEN DEBTOR:  
*Theresa Rooker*  
 A.P.N.  
 1420-18-214-016

BROOKE · SHAW · ZUMPFT

By: *[Signature]*  
 CHARLES S. ZUMPFT, ESQ, Partner

STATE OF NEVADA            )  
   ) ss.  
 COUNTY OF DOUGLAS     )

On March 24th, 2008, before me, a notary public, personally appeared CHARLES S. ZUMPFT, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.



*[Signature]*  
 Notary Public