APN#: 1420-33-312-019 RPTT: \$1,248.00 Recording Requested By: Western Title Company, Inc. Escrow No.: 017827-LMS When Recorded Mail To: Tereson A. Charles	DOC # 722027 04/23/2008 02:51PM Deputy: GB OFFICIAL RECORD Requested By: WESTERN TITLE INC CARSON Douglas County - NV Werner Christen - Recorder Page: 1 of 3 Fee: 16.00 BK-408 PG-5764 RPTT: 1,248.00
Mail Tax Statements to: (deeds only)	
	(space above for Recorder's use only)
I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 2398.030) Signature Signature Signature Signature	
Kathro	IN F. ADDOH Chrantor
Grant, Bargain, and Sale Deed	

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kathryn Florene Abbott, As Successor Trustee of the Juanita E. Soukup Living Trust Dated August 10, 2004

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Teresa A. Chambers , an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 185 as set forth on the Final Map of WILDHORSE UNIT NO. 6, a Planned Unit Development, filed in the office of the County Recorder of Douglas County, State of Nevada on March 15, 1994, in Book 394, Page 2741, as Document No. 332336.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/04/2008

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Grant, Bargain and Sale Deed - Page 2

Kathryn Florene Abbott, As Successor Trustee of the Juanita E. Soukup Living Trust Dated August 10, 2004

**Bulling Market Marke

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 97-2081-5 - Expires April 26, 2009