

1320-32-601-010 1320-32-613-028

Tawn of Gardnerulle 1407 Haz 395N. Coardnerully NU 89410 DOC # 0722033
04/23/2008 03:10 PM Deputy: S
OFFICIAL RECORD
Requested By:
TOWN OF GARDNERVILLE

Douglas County - NV Werner Christen - Recorder

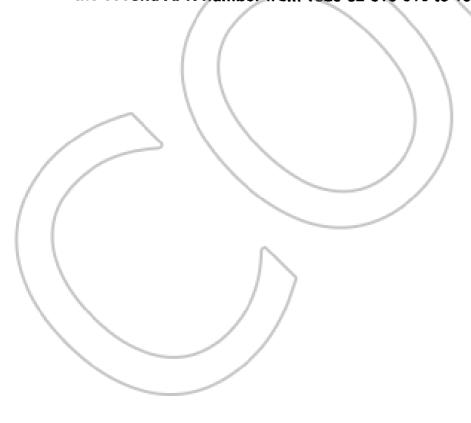
Page: 1 Of 4 Fee: BK-0408 PG-5793 RPTT:



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# Corrected Grant, Bargain, Sale Deed Water Right

Document # 0513897, Book 0501, Page 2746 is being re-recorded to correct the second APN number from 1320-32-613-010 to 1320-32-601-010.



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Mailing Adhess?.. P.O. Box 2080 Minden, NV 89423 Facsimile (775)782-3685

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Rowe & Hales Attorneys At Law

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1638 Esmeralda Sireci Afinden, NV 89423 (775) 782-8141

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0722033 Page: 2 Of 4

BK- 0408 PG- 5794 04/23/2008 When Recorded Mail To: Town of Gardnerville 1369 Hwy. 395 North Gardnerville, Nevada 89410

### GRANT, BARGAIN AND SALE DEED

#### WATER RIGHT

comes now, Leah Summers , hereinafter referred to as "Grantor" and the TOWN OF GARDNERVILLE, hereinafter referred to as "TOWN" and/or "Grantee", and for good and valuable consideration, the terms of which are as set forth hereinbelow, receipt of which is hereby acknowledged, by this Deed convey(s) to Grantee as its sole and separate property the water right described hereinbelow:

## WITNESSETH

WHEREAS, Grantor owns a certain surface water right as decreed from the Alpine Decree, Civil No. D-183 BRT, which may be identified as Right Number  $\frac{385-000-B-5}{385-000-B-5}$  appurtenant to Douglas County Assesor's Parcel Number  $\frac{25-283-09}{25-283-10} \frac{(1320-32-613-613-613)}{(1320-32-613-610)}$  which right is the subject of a general assessment from the Untied States District Court Water Master. Grantor is also identified by Claimant Number 000654 ; and

WHEREAS, Grantor desires to convey, and Grantee desires to accept, all that water right of the Grantor referenced within this Deed; and

WHEREAS, upon the recordation of this Deed Grantee shall take all steps necessary to record this Deed, and to notify the United States District Court Water Master and the Nevada Division of Water Resources of the conveyance of the water right of Grantor to Grantee.

0513897 RK 0501PG 2746

0513897 BK 050 1 PG 2747

Number

tenements.

5795

PG-04/23/2008

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## ACKNOWLEDGEMENT

STATE OF NEVADA )ss. COUNTY OF DOUGLAS

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Physical Address 1638 Esmeralda Sircet Minden, NV 89423 (775) 782-8141

Rowe & Hales Attorneys At Law

Mailing Address P.O. Box 2080 Minden, NV 89423 Facsimile (775)782-3685

<u>NOOL</u>, before me, the undersigned, a Notarial Officer in and for said County and State, personally smmer appeared known to me subscribed to the within to be the person(s) whose name(s) is(are) instrument and acknowledged that he/she(they) executed the same.

WITNESS my hand and official seal.

OTARIAL OFFICER



KRISTINE BROWN Notary Public Nevada **Douglas County** 

00-61942-5 Appointment Expires April 1, 2004

BK- 0408 PG- 5796 04/23/2008 0408 5796 0722033 Of

0513897

REQUESTED BY OF GARDNERVILLE IN OFFICIAL RECORDS OF DOUGLAS CO. MEVADA

2001 MAY 10 PM 12: 09

LINDA SLATER RECORDER

BK 050 1 PG 2748