

**OFFICIAL RECORD**

Requested By:

JEFFERY HILLMAN

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00  
BK-0408 PG- 5914 RPTT: # 3



(for Recorder's use only)

APN # 1319-30-542-012 *Atm*

**Recording Requested by:**

WHEN RECORDED MAIL TO SAME

Name Jeffery K. Hillman, Sr.

✓ Address 46 Bentwood Dr.

City/State/Zip Westampton, NJ 08060

GRANT, BARGAIN, SALE DEED

**(Title of Document)**

*Being re-recorded to ~~ek~~ correct ownership from  
Tenants in Common to Joint Tenants.*

**This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)**

16-

DOC # 0717521  
02/06/2008 03:27 PM Deputy: SD

OFFICIAL RECORD

Requested By:

TIMESHARE CLOSING SERVICES

INC

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0208 PG- 0992 RPTT: 5.85

APN: 1319-30-542-012-010

Recording requested by:  
Mauricio T. Serra  
and when recorded mail to:  
~~Timeshare Closing Services, Inc.~~  
~~8545 Commodity Circle~~  
~~Orlando, FL 32819~~  
www.timeshareclosingservices.com  
Escrow # TR06180729

Mail Tax Statements To: ~~Jeffery K. Hillman Sr, 46 Bentwood Dr, Westampton NJ 08060~~  
Ridge Sierra P.O. Box 859, Sparks, NV 89432

Consideration: \$1050.00

## Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, **Mauricio T. Serra and Patricia P. Serra, husband and wife as joint tenants with right of survivorship**, whose address is c/o 8545 Commodity Circle, Orlando, FL 32819, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: **Jeffery K. Hillman Sr and Cynthia A. Canavesio, <sup>Joint</sup> Tenants ~~in Common~~ with Right of Survivorship**, whose address is 46 Bentwood Dr, Westampton NJ 08060, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as The Ridge Sierra, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: December 17, 2007



IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

[Signature]  
Witness #1 Sign & Print Name:  
**Jasmine Rodriguez**

[Signature]  
Mauricio T. Serra - Seller  
by Chad Newbold, as the true and lawful attorney in fact  
under that power of attorney recorded herewith.

[Signature]  
Witness #2 Sign & Print Name:  
**AMY LUGO**

[Signature]  
Patricia P. Serra  
by Chad Newbold, as the true and lawful attorney in fact  
under that power of attorney recorded herewith.

STATE OF Florida, SS  
COUNTY OF Orange

On Dec. 17, 2007, before me, the undersigned notary, personally appeared, by Chad Newbold, as the true and lawful attorney in fact under that power of attorney recorded herewith for Mauricio T. Serra and Patricia P. Serra, husband and wife as joint tenants with right of survivorship, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE: [Signature]  
**AMY LUGO**

NOTARY PUBLIC-STATE OF FLORIDA  
**Amy Lugo**  
Commission # DD577491  
Expires: JULY 24, 2010  
BONDED THRU ATLANTIC BONDING CO., INC.

My Commission Expires:

**Exhibit "A"**

Inventory No. 03-018-28

File number: TR06180729

A timeshare estate comprised of:

**PARCEL 1:**

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 2 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. A2 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

**PARCEL 2:**

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

**PARCEL 3:**

An exclusive right to use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "use week" within the "PRIME use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "Use Week" in the above-referenced "use season" as more fully set forth in the in the CC&R's.

**PARCEL 4:**

a non-exclusive easement for encroachment together with the right of ingress and egress for maintenance purposes as created by that certain easement agreement recorded as Document No. 93659, Official Records of Douglas County, State of Nevada.

A portion of APN ~~43-230-00~~ 1319-30-542-012