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APN# 1220-11-001-033

Recording Requested by:
Name: Sierra Pacific Power
Address: PO Box 10100
City/State/Zip: Reno NV 89520

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 7 Fee: 20.00
BK-0408 PG-5918 RPTT: 0.00



Mail Tax Statements to:
Name: _____
Address: _____
City/State/Zip: _____

Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law: _____

(State specific law)

Debra Cunningham Lead Operations Clerk
Signature (Print name under signature) Title

Debra Cunningham

Grant of Easement for Underground Utility Facility
(Insert Title of Document Above)



Only use the following section if one item applies to your document

This document is being re-recorded to _____

-OR-

This document is being recorded to correct document # _____, and is correcting _____

If legal description is a metes & bounds description furnish the following information:

Legal description obtained from _____ (Document Title), Book _____
Page _____ Document # _____ recorded _____ (date) in the
Lyon County Recorders Office.

-OR-

If Surveyor, please provide name and address:

A.P.N. 1220-11-001-033
W.O. #08-38283-17

After Recordation Return To:
SIERRA PACIFIC POWER COMPANY
Land Operations – S4B20
P.O. Box 10100
Reno, Nevada 89520

**GRANT OF EASEMENT
FOR UNDERGROUND
UTILITY FACILITIES**

THIS GRANT OF EASEMENT, made and entered into this 11th day of APRIL, 2008, by and between **OLD SAW MILL INDUSTRIAL PARK, LLC**, a Nevada limited liability company (hereinafter referred to as "Grantor"), and **SIERRA PACIFIC POWER COMPANY**, a Nevada corporation, (hereinafter referred to as "Grantee"),

WITNESSETH:

GRANTOR, for and in consideration of the sum of Ten Dollars (\$10.00), in hand paid by Grantee, and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby grant to Grantee, its successors, assigns and agents, a permanent and exclusive easements and rights of way to construct, alter, maintain, inspect, repair, reconstruct, add to and operate one or more underground communication facilities and electric, and gas distribution facilities, consisting of one or more circuits, together with wires, cables, fibers underground foundations, conduits, pull boxes, vaults, surface-mounted transformers, switchgear, pipes, valve boxes, meters, fixtures, and other appurtenances connected therewith, (hereinafter called "Utility Facilities"), across, over, under, and through the following described property situate in the County of DOUGLAS, State of NEVADA, to-wit:

SEE ATTACHED EXHIBIT 'A'

Said Utility Facilities are to be installed at locations mutually agreed upon by Owner of Record at time of installation and Utility Company.

With respect to all underground utility facilities as described herein, after installation of said underground utility facilities, said easement and right-of-way as herein granted will be deemed to be a strip of land ten (10) feet in width, being five (5) feet on each side of the centerline of said underground utility facilities as installed on the above-described premises.

Ls6073

With respect to all surface mounted transformers and/or switchboxes as described herein, after installation of said transformers and/or switchboxes, said easement and right-of-way as herein granted will be deemed to encompass an area around said transformers and/or switchboxes of three (3) feet extending in all directions from the perimeter of said transformers and/or switchboxes as installed on the above-described premises.

IT IS FURTHER AGREED:

1. Grantee shall have at all times ingress and egress to the above-described land for the purpose of constructing, altering, maintaining, inspecting, repairing, reconstructing and operating said Utility Facilities.

2. Grantee shall be responsible for any damage to personal property or improvements, suffered by Grantor by reason of constructing, altering, maintaining, inspecting, repairing, reconstructing and operating said Utility Facilities by Grantee.

3. Grantor shall not erect or construct, nor permit to be erected or constructed any buildings, fences or structures, nor permit any activity which in the reasonable judgment of Grantee is inconsistent with Grantee's use of said easement.

4. Grantee shall have the right to remove or clear any and all buildings, fences, structures, combustible materials, trees, brush, debris, or any other obstruction from said easement, which in the reasonable judgment of Grantee may interfere with or endanger the constructing, altering, maintaining, inspecting, repairing, reconstructing and operating of said Utility Facilities.

5. Grantee shall have the right to cut down or trim all trees within, adjacent to and outside said easement which may in the reasonable judgment of Grantee endanger the constructing, altering, maintaining, inspecting, repairing, reconstructing and operating of said Utility Facilities.

THIS GRANT OF EASEMENT and the terms contained herein shall be binding upon the successors, agents and assigns of Grantor and Grantee, and all rights herein granted may be assigned.

TO HAVE AND TO HOLD all and singular the said premises, granted together with the appurtenances, unto said Grantee, its successors, agents and assigns forever.

IN WITNESS WHEREOF, Grantor has caused these presents duly to be executed the day and year first above written.

GRANTOR

By: _____

Signature

Printed Name: _____

Peter M. Beekhof Jr

Date: _____

4-11-08

Its: _____

owner / manager

GRANTOR

By: _____

Signature

Printed Name: _____

Date: _____

Its: _____

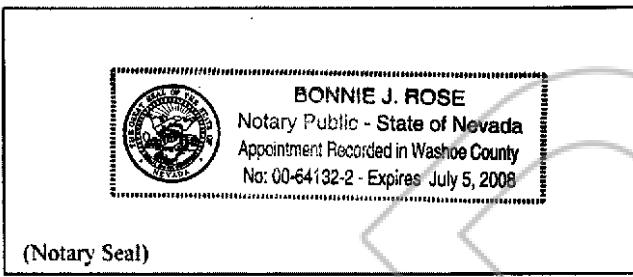
Ls6073



STATE OF NEVADA)
COUNTY OF Carson City)

This instrument was acknowledged before me, a Notary Public, on the 11th day of APRIL, 2008, by Peter M. Beeckhof, Jr.
for Old Saw Mill Industrial Park, LLC

Bonnie J. Rose
Notary Signature



STATE OF NEVADA)
COUNTY OF _____)

This instrument was acknowledged before me, a Notary Public, on the _____ day of _____, 2008, by _____.

Notary Signature

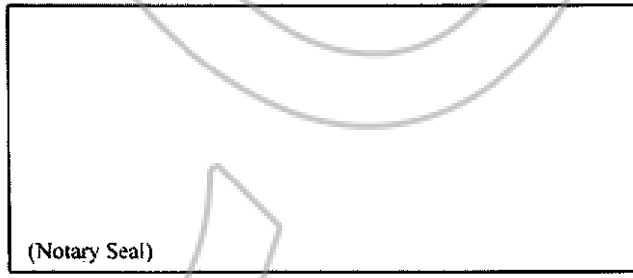


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050301402

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

A parcel of land located within a portion of Section 11, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the Northeast corner of Tract 2 as shown on the Record of Survey to Accompany a Lot Line Adjustment for David A. Williams as recorded on the 28th day of June 1996, in Book 696, at Page 5301, Document No. 391147 in the office of the Recorder, Douglas County, Nevada:

thence along the east line of said Tract 2, South 01°09'29" East, 660.99 feet to the Northeast corner of Tract 3 per said Record of Survey;
thence South 00°24'45" West, 502.61 feet to THE POINT OF BEGINNING;
thence continuing along said Tract 3, South 00°24'45" West, 822.47 feet to the Southeast corner of said Tract 3;
thence North 89°49'24" West, 2223.33 feet to the Southwest corner of said Tract 3;
thence North 22°05'42" East, 234.07 feet;
thence North 32°02'34" East, 395.53 feet;
thence North 14°41'55" East, 152.14 feet;
thence North 04°18'52" West, 127.60 feet;
thence South 89°40'14" East, 1902.38 feet to THE POINT OF BEGINNING.

Reference is made to Record of Survey to support a boundary line adjustment, recorded May 15, 2000, Book 0500, Page 3909, Document No. 491987.

APN 1220-11-001-003

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MAY 15, 2000, BOOK 0500, PAGE 3201, AS FILE NO. 0491986, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."



08-38283-17

T-1
26.40'

LOT 7

4100'
3465'±

CV-1

Timber St

(06-35081)
0.36 acre
1.00 acre