

OFFICIAL RECORD

Requested By:

GERALD BING

Escrow No. Accommodation

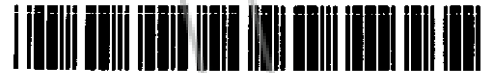
APN: 1220-15-601-001

*Gerald Bing  
✓ P.O. Box 487  
Minden, NV 89423*

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0408 PG- 6001 RPIT: # 7



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

JERRY ~~JERRY~~ BING, an unmarried woman

do(es) hereby GRANT, BARGAIN, SELL and CONVEY to

D. GERALD BING JR, trustee of the D. GERALD BING JR. TRUST dated January 17, 2000

All that certain real property situate in Douglas County, State of Nevada, more particularly described as follows:

See attached exhibit A by this reference made a part hereof.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

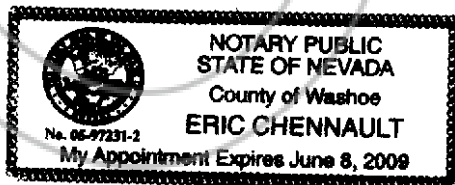
WITNESS my hand this 23<sup>rd</sup> day of APRIL, 2008

*[Signature]*  
Jerry ~~Jerry~~ Bing

STATE OF NEVADA  
COUNTY of Douglas WASHOE

On 23 APRIL 2008 personally appeared before me, a Notary Public Jerry ~~Jerry~~ Bing who acknowledged that she executed the above instrument.

*[Signature]*  
\_\_\_\_\_  
Notary Public



WHEN RECORDED MAIL To  
(Tax Statements Same)  
D. Gerald Bing, Trustee  
\_\_\_\_\_  
\_\_\_\_\_

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land lying wholly within the Southeast 1/4 of the Northeast 1/4 of Section 15 Township 12 North, Range 20 East, M.D.B. & M. and being more fully described as follows:

Commencing at the most Easterly corner of Lot 44 as delineated on the Map of Gardnerville Ranchos Unit No. 3, Official Records of Douglas County, Nevada, the True Point of Beginning; thence leaving said boundary on a prolongation of Southeasterly line of said Lot 44 North 41° 30' 30" East 75.00 feet; thence South 33° 21' 14" East 155.64 feet; thence South 33° 47' 30" West 285.54 feet to a point on the Easterly right of way of Fifth Green Court; thence along said right of way North 18° 29' 30" West 30.12 feet to the beginning of a tangent curve to the left having a central angle of 30° 00' 00" and a radius of 325.00 feet; thence along said curve an arc distance of 170.17 feet to a point on curve being the most Southerly corner of said Lot 44; thence leaving said right of way and curve on a non-radial bearing along the Southeast boundary of said Lot 44 North 41° 30' 30" East 190.00 feet to the Point of Beginning.

Said Description was taken from deed recorded in Book 804, Page 6196, as Document No. 649806, Official Records of Douglas County, Nevada

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