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15'

APN: 1319-30.724-027 p/n

DOC # 0722096  
04/24/2008 02:14 PM Deputy: SG

OFFICIAL RECORD

Requested By:

CONSTANCE MCGUIRE

When recorded, mail to:

Name: Constance J. McGuire

Address: 4858 Cabrillo Point  
Bryon CA 94514

City/State/Zip Code: \_\_\_\_\_

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0408 PG-6086 RPTT: # 5



Space above this line for Recorder's use

### QUITCLAIM DEED

DOCUMENTARY TRANSFER TAX \$ _____	
<input type="checkbox"/>	computed on full value of property conveyed, or
<input type="checkbox"/>	computed on full value less liens and encumbrances remaining at time of sale.
Signature of Declarant or Agent Determining Tax.	Firm Name

KNOW ALL MEN BY THESE PRESENTS:

That I(we), Patrick M McGuire,  
the undersigned, for the consideration of Ten Dollars (\$10.00), and other valuable considerations, do  
hereby release, remise, and forever quitclaim unto Constance J McGuire

all right, title and interest in that certain Property situated in Douglas County,  
State of Nevada, and described as follows:

IN WITNESS WHEREOF, I(we) have hereunto set my(our) hand(s) and seal this 23 day of  
April 2008

\_\_\_\_\_  
Print Name of Releasor

Patrick M McGuire  
Signature of Releasor

\_\_\_\_\_  
Print Name of Releasor

Patrick M McGuire  
Signature of Releasor

State of California  
County of Contra Costa } ss.

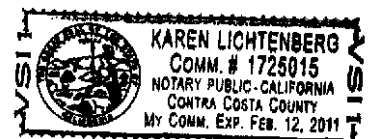
### ACKNOWLEDGMENT

On this 23 day of April, 2008, before me, KAREN  
LICHTENBERG, the undersigned Notary Public, personally appeared,  
PATRICK M MCGUIRE

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose  
name(s) is(are) subscribed to the within instrument and acknowledged to me that he(she)(they)  
executed the same in his(her)(their) authorized capacity(ies), and that by his(her)(their) signature(s) on  
the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the  
instrument.

WITNESS my hand and official seal.

Karen Lichtenberg  
Notary Public



**EXHIBIT "A"**

**(34)**

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38<sup>th</sup> interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 026 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-027

