0722103 DOC # 04/24/2008 02:42 PM Deputy: SG OFFICIAL RECORD Requested By: FIRST AMERICAN TITLE RENO

A.P.N.:

1320-33-813-024

File No:

143-2352110 (MK)

When Recorded Return To Haul Tax Statements To: Jeffrey J Mandl PO BOX 99 Minden, NV 89423

Douglas County - NV Werner Christen - Recorder

of2

BK-0408

15.00



Fee:

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Leah S. Mandl, Spouse of the grantee herein

do(es) hereby GRANT, BARGAIN and SELL to

Jeffrey J. Mandi, a married man as sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 31, BLOCK D, AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-5 FOR CHICHESTER ESTATES, PHASE 5, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AND RECORDED APRIL 9, 1999 IN BOOK 499, PAGE 1900, AS DOCUMENT NO. 465394.

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Leah S. Mandl MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO Jeffrey J. Mandl.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/09/2008

S. Mandl

STATE OF **NEVADA**) :55, **COUNTY OF DOUGLAS** This instrument was acknowledged before me on 4-14-08 by Leah S, Mandl **Notary Public** (My commission expires: 5-20-20ROBALIND SMITH
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 04-85931-5 - Expires May 20, 2011

BK-408 PG-6126