

DOC # 722104
04/24/2008 02:43PM Deputy: GB
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE REN
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 40.00
BK-408 PG-6127 RPTT: 961.35



A.P.N.: 1320-33-813-024
File No: 143-2352110 (MK)
R.P.T.T.: \$961.35

When Recorded Mail To: Mail Tax Statements To:

Jeffrey J Mandl

PO 99

Minden NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

EMC Mortgage Corporation

do(es) hereby *GRANT, BARGAIN and SELL* to

Jeffrey J Mandl, a married man as his sole and separate property

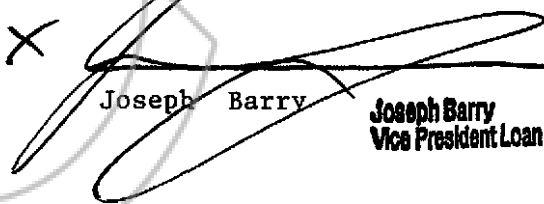
the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 31, BLOCK D, AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-5 FOR CHICHESTER ESTATES, PHASE 5, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AND RECORDED APRIL 9, 1999 IN BOOK 499, PAGE 1900, AS DOCUMENT NO. 465394.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/26/2008

EMC Mortgage Corporation

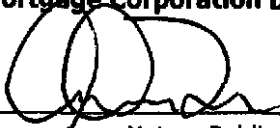
X 

Joseph Barry

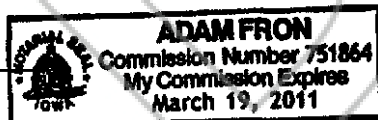
Joseph Barry
Vice President Loan Documentation

STATE OF ~~NEVADA~~ ^{IA})
)
 : ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on APRIL, 22, 2008 by
EMC Mortgage Corporation by.



Notary Public



(My commission expires: 3-19-2011)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **March 26, 2008** under Escrow No. **143-2352110**.

